



# VIDYA MANDIR PUBLIC SCHOOL

(Managed by NGVS)  
(Recognized Under Section 18 of RTE Act 2009.)  
Katarpa, Piska Nagri, Ranchi, Jharkhand – 835303  
Mob. : 7319658061, 7903449145  
E-mail : vmpls152@gmail.com

Ref. No. – 72/VMPS/2022-23

Date :01/03/2023

To  
Review Committee  
CBSE, New Delhi.

Subject: "Compliance with respect to deficiencies pointed out by CBSE for affiliation of Vidya Mandir Public School".

Respected Sir/Mam,

In pursuance of fresh application for Secondary School (Application No. - SL-00500-2324) of Vidya Mandir Public School, kindly find the attached rectification with respect to deficiency pointed out by CBSE.

Sl. No.	Deficiency	Rectification
1	The school has not removed the deficiencies communicated to it. It has constructed a ramp on the ground floor (location not clear) which is not as per norms and looks dangerous for safety of students. There is no ramp/lift for CWSN to access the upper floors of the school. A common CWSN toilet has been shown (location not clear and no signage). The school has not made provision for CWSN toilets separately for boys and girls on every floor.	*The ground floor ramp is located at the middle of the passage and the ramp slope is 1:8 as per NBC 2016. *We have constructed ramp for CWSN, with ramp slope 1:8 as per NBC 2016 to access Composite Science Lab and Library which are located at the first floor. Only these two rooms i.e - Science Lab and Library are at the first floor and rest of the building infrastructure is of ground floor only. *We have constructed a separate CWSN toilet for girls and boys and displayed proper signage at every floor. (Photographs attached as page no.- 1-4 )
2	The composite science lab and maths lab are under stocked without proper seating and storage area.	*We have increased the required stock for Composite Science Lab and Maths Lab and have made provision for seating and storage area also. (Photographs and Bills attached as page no.- 5-11 )
3	The number of computer in the computer lab are insufficient for current strength of students and student computer ratio (20:1) is not being maintained.	*We have increased the total number of computer to 40 which maintain student computer ratio of (20:1). (Photographs and Bills attached as page no.- 12-13)
4	The library is under stocked. After communicating this deficiency, the school has sent copies of bills of NCERT text books and other subject related	*New Library books as per norms are purchased like Childern Story Books, Encyclopedia, Science Fiction Books, Fiction, Non-Fiction, Reference Books,

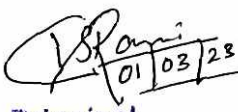
  
Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 835303

  
Principal  
Vidya Mandir Public School  
Harti Road, Katarpa,  
Piska Nagri, Ranchi

	books only, which is not as per norms.	Periodicals, Magazines, Autobiography, Biography, Globe, Maps, Library Posters and Newspapers etc. Bill is attached for purchase of 774 new books. Altogether now we have 3845 books in the school library. (Photographs and Bills attached as page no.- 14-29)
5	The sports ground still needs improvement. The ground is uneven, overgrown with grass, not conducive to safety of students. The school is advised to upgrade its labs, library and sports facilities in the light of SoPs issued by the Board, before seeking affiliation.	*We have sports ground for Volleyball, Kho-Kho, Cricket, Long Jump, High Jump, Takewondo, Yoga, Kabbadi and race track more than 200m long. *The sports ground made even and overgrown grass has been cut and safety measures have been insured. (Photographs attached as page no.- 30-35)
6	The school has forwarded an appointment letter for special educator, but no details of his qualification/experience or conditions of service have been made available. Hence the school has not removed this deficiency.	*We have appointed a Special Educator and we are submitting a copy of qualification certificate/experience certificate and conditions of service of the special educator (Documents attached as page no.- 36-51)

Thanks and Regards.

  
**Manager**  
 Vidya Mandir Public School  
 Katarpa, Piska Nagri, Ranchi  
 Jharkhand- 836363

  
**Principal**  
 Vidya Mandir Public School  
 Harhi Road, Katarpa,  
 Piska Nagri, Ranchi



10



GROUND FLOOR RAMP

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Hathi Road, Katarpa,  
Piska Nagri, Ranchi



FIRST FLOOR RAMP



FIRST FLOOR RAMP

*[Signature]*

Principal

Vidya Mandir Public School  
Hathi Road, Katarpa,  
Piska Nagri, Ranchi



Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand, 834001



3



GROUND FLOOR CWSN TOILET FOR MALE



GROUND FLOOR CWSN TOILET FOR FEMALE

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand - 834013

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi



(4)

FIRST FLOOR CWSN TOILET FOR MALE



FIRST FLOOR CWSN TOILET FOR FEMALE

Manager:  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi,  
Jharkhand- 835303

*Principal*  
Principal  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi,  
Jharkhand- 835303



Tax Invoice

(ORIGINAL FOR RECIPIENT)

5

<b>Capital Sports &amp; Scientific (2022-23)</b> Main Road, Ranchi-834001, Phone: 2330634 GSTIN/UIN: 20AAOFC2971L1ZB State Name : Jharkhand, Code : 20 E-Mail : capitalsportsnsscientific@yahoo.com	Invoice No.	Dated
	CSS/1780/22-23	17-Feb-2023
Buyer <b>Vidya Mandir Public School,</b> Ranchi. State Name : Jharkhand, Code : 20	Delivery Note	Mode/Terms of Payment
	Supplier's Ref.	Other Reference(s)
	Buyer's Order No.	Dated
	Despatch Document No.	Delivery Note Date
	Despatched through	Destination
Terms of Delivery		

Sl No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Disc. %	Amount
1	Test Tube 25x150mm Borosil 9800u08	7017	18 %	20,000 Pcs.	30.00	Pcs.		600.00
2	Beaker 100ml, Borosil 1000D16	7017	18 %	7,000 Pcs.	95.00	Pcs.		665.00
3	Beaker 500ml Borosil 1000D24	7017	18 %	3,000 Pcs.	150.00	Pcs.		450.00
4	Conical Flask 250ml Borosil 4980	7017	18 %	2,000 Pcs.	150.00	Pcs.		300.00
5	Tripod Stand	9027	18 %	8,000 Pcs.	85.00	Pcs.		680.00
6	Wire Gauge	9027	18 %	10,000 Pcs.	20.00	Pcs.		200.00
7	Filter Paper Testlab	4802	12 %	8,000 Pcs.	45.00	Pcs.		360.00
8	Spatula	8205	18 %	10,000 Pcs.	30.00	Pcs.		300.00
9	Flask FB 250ml Borosil 4060021	7017	18 %	2,000 Pcs.	150.00	Pcs.		300.00
10	Glass Dropper	7017	18 %	5,000 Pcs.	30.00	Pcs.		150.00
11	Dropper PP	3926	18 %	5,000 Pcs.	5.00	Pcs.		25.00
12	Plane Mirror on Stand	9027	18 %	10,000 Pcs.	60.00	Pcs.		600.00
13	Test Tube Holder Iron Cp	9027	18 %	10,000 Pcs.	20.00	Pcs.		200.00
14	Concave Lens	8507	18 %	4,000 Pcs.	110.00	Pcs.		440.00
15	Concave Mirror 3"	9002	18 %	4,000 Pcs.	95.00	Pcs.		380.00
16	China Dish 3"	6909	18 %	10,000 Pcs.	30.00	Pcs.		300.00
17	Petridish 100x15mm Borosil 3166077	7017	18 %	5,000 Pcs.	115.00	Pcs.		575.00
18	Biology Needles	9018	12 %	10,000 Pcs.	5.00	Pcs.		50.00
19	Spring Balance	9027	18 %	4,000 Pcs.	60.00	Pcs.		240.00
20	Horse Shoe Magnet 3"	9030	18 %	4,000 Pcs.	120.00	Pcs.		480.00
21	Magnetic Compass	9014	18 %	5,000 Pcs.	20.00	Pcs.		100.00
22	Bar Magnet 3"	8505	18 %	3,000 Pcs.	120.00	Pcs.		360.00
23	Iron Filling	7205	18 %	3,000 Pcs.	65.00	Pcs.		195.00
24	Iron Stand 7"x5" Regular Quality	9027	18 %	2,000 Pcs.	275.00	Pcs.		550.00
25	Glass Prism 50mmx50mm	9027	18 %	4,000 Pcs.	95.00	Pcs.		380.00
26	Tongs	8205	18 %	5,000 Pcs.	60.00	Pcs.		300.00
27	Convex Mirror	9027	18 %	4,000 Pcs.	90.00	Pcs.		360.00
28	Convex Lens	8507	18 %	4,000 Pcs.	110.00	Pcs.		440.00
29	Funnel 3"	7017	18 %	10,000 Pcs.	15.00	Pcs.		150.00
30	Funnel 3"	7017	18 %	10,000 Pcs.	45.00	Pcs.		450.00
31	Funnel 4" PP	3923	18 %	5,000 Pcs.	60.00	Pcs.		300.00
32	Funnel 100mm Borosil 6140077	7017	18 %	5,000 Pcs.	225.00	Pcs.		1,125.00
33	Glass Slide, Blue Star	7017	18 %	10,000 Pcs.	67.00	Pcs.		670.00
34	Cover Glass 18mm	7017	18 %	10,000 Pcs.	80.00	Pcs.		800.00
35	Thermometer 110C	9025	18 %	5,000 Pcs.	60.00	Pcs.		300.00
36	Slides Permanent	9023	18 %	12,000 Pcs.	50.00	Pcs.		600.00
37	Gas Jar with Lid	7017	18 %	4,000 Pcs.	55.00	Pcs.		220.00
38	Litmus Paper Red/blue Pkt	3822	12 %	19,000 Pcs.	40.00	Pcs.		760.00
								15,355.00
								1,346.85
								1,346.85
Total				261,000 Pcs.				₹ 18,048.70

Amount Chargeable (in words) INR Eighteen Thousand Forty Eight and Seventy paise Only E. & O.E

Company's Bank Details  
 Bank Name : HDFC A/c (CA)  
 A/c No. : 50200039770006  
 Branch & IFS Code : Ranchi Club Complex & HDFC0000150

Declaration  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

CAPITAL SPORTS & SCIENTIFIC  
 Authorized Signatory

Manager  
 Vidya Mandir Public School  
 Katarpa, Piska Nagri Ranchi  
 Jharkhand- 835313

SUBJECT TO RANCHI JURISDICTION  
 This is a Computer Generated Invoice  
 Principal  
 Vidya Mandir Public School  
 Harhi Road, Katarpa,  
 Piska Nagri, Ranchi

Tax Invoice

(DUPLICATE FOR TRANSPORTER)

6

<b>Capital Sports &amp; Scientific (2022-23)</b> Main Road, Ranchi-834001, Phone: 2330634 GSTIN/UIN: 20AAOFC2971L1ZB State Name : Jharkhand, Code : 20 E-Mail : capitalsportsnsscientific@yahoo.com	Invoice No.	Dated
	CSS/1780/22-23	17-Feb-2023
Buyer	Delivery Note	Mode/Terms of Payment
Vidya Mandir Public School, Ranchi. State Name : Jharkhand, Code : 20	Supplier's Ref.	Other Reference(s)
	Buyer's Order No.	Dated
	Despatch Document No.	Delivery Note Date
	Despatched through	Destination
	Terms of Delivery	

Sl No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Disc. %	Amount	
1	Test Tube 25x150mm Borosil 9800u08	7017	18 %	20.000 Pcs.	30.00	Pcs.		600.00	
2	Beaker 100ml, Borosil 1000D16	7017	18 %	7.000 Pcs.	95.00	Pcs.		665.00	
3	Beaker 500ml Borosil 1000D24	7017	18 %	3.000 Pcs.	150.00	Pcs.		450.00	
4	Conical Flask 250ml Borosil 4980	7017	18 %	2.000 Pcs.	150.00	Pcs.		300.00	
5	Tripod Stand	9027	18 %	8.000 Pcs.	85.00	Pcs.		680.00	
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17	Petridish 100x15mm Borosil 3165077	7017	18 %	5.000 Pcs.	115.00	Pcs.		575.00	
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19	Spring Balance	9027	18 %	4.000 Pcs.	60.00	Pcs.		240.00	
20	Horse Shoe Magnet 3"	9030	18 %	4.000 Pcs.	120.00	Pcs.		480.00	
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22	Bar Magnet 3"	8505	18 %	3.000 Pcs.	120.00	Pcs.		360.00	
23	Iron Filing	7205	18 %	3.000 Pcs.	65.00	Pcs.		195.00	
24	Iron Stand 7"x5" Regular Quality	9027	18 %	2.000 Pcs.	275.00	Pcs.		550.00	
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26	Tongs	8205	18 %	5.000 Pcs.	60.00	Pcs.		300.00	
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31	Funnel 4" PP	3923	18 %	5.000 Pcs.	60.00	Pcs.		300.00	
32	Funnel 100mm Borosil 6140077	7017	18 %	5.000 Pcs.	225.00	Pcs.		1,125.00	
33	Glass Slide, Blue Star	7017	18 %	10.000 Pcs.	67.00	Pcs.		670.00	
34	Cover Glass 18mm	7017	18 %	10.000 Pcs.	80.00	Pcs.		800.00	
35	Thermometer 110C	9025	18 %	5.000 Pcs.	60.00	Pcs.		300.00	
36	Slides Permanent	9023	18 %	12.000 Pcs.	50.00	Pcs.		600.00	
37	Gas Jar with Lid	7017	18 %	4.000 Pcs.	55.00	Pcs.		220.00	
38	Litmus Paper Red/blue Pkt	3822	12 %	19.000 Pcs.	40.00	Pcs.		760.00	
								15,355.00	
								SGST	1,346.85
								CGST	1,346.85
Total				261.000 Pcs.				₹ 18,048.70	

Amount Chargeable (In words) **INR Eighteen Thousand Forty Eight and Seventy paise Only** E. & O.E

Company's Bank Details  
 Bank Name : HDFC A/c (CA)  
 A/c No. : 50200039770005  
 Branch & IFS Code : Ranchi Club Complex & HDFC0000150

Declaration  
 We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

CAPITAL SPORTS & SCIENTIFIC  
 Authorised Signatory

SUBJECT TO RANCHI JURISDICTION  
 This is a Computer Generated Invoice

Manager  
 Vidya Mandir Public School  
 Katarpa, Piska Nagri Ranchi  
 Jharkhand- 835303

Principal  
 Vidya Mandir Public School  
 Harhi Road, Katarpa,  
 Piska Nagri, Ranchi



## PERFORMA INVOICE



## UNIVERSAL SCIENTIFIC SUPPLIERS

Near Jharkhand Academic Council, Namkum, Ranchi - 10

Contact No. 9934371033, 7260050277, 9431109427

GSTIN - 20ACIPM9703A1Z5 State Code : 20

(7)

(Composition Taxable Person not eligible to collect tax on supplies)

To,

Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi.

Invoice No. 88/2021-22

Date: 24/02/2023

## SCIENCE LAB.

Sr. No.	Particulars	HSN	Qty.	Unit	Rate	Amount	
						Rs.	Ps.
1	Human Skeleton in Acrylic Showcase	9023	1	No.	650.00	650.00	
2	Test Tube Stand	3926	2	No.	60.00	120.00	
3	forceps	9027	10	No.	26.00	260.00	
4	Plastic Stand	3926	20	No.	2.00	40.00	
5	Burette 50ml - "Borosilicate Glass"	7017	3	No.	260.00	780.00	
6	Glass Rod	7017	10	No.	10.00	100.00	
<b>Grand Total R/O</b>						<b>1,950.00</b>	

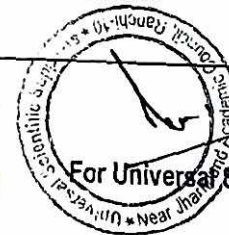
(Rupees One Thousand Nine Hundred Fifty Only)

N.B. Interest at the rate of 15% p.a. will be charged if the bill is not paid within 15 days.  
Subject to Ranchi jurisdiction only.

E.O.F

Our Bank Details : Bank of India, Namkum Br.  
A/c No. 4997 2011 0000 184 IFSC : BKID0004997Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 833303

Principal

Vidya Mandir Public School  
Harni Road, Katarpa,  
Piska Nagri, Ranchi

For Universal Scientific Suppliers





COMPOSITE SCIENCE LAB



COMPOSITE SCIENCE LAB

Manager  
 Vidya Mandir Public School  
 Katarpa, Piska Nagri Ranchi  
 Jharkhand 853005

*B. Prami*  
 Principal  
 Vidya Mandir Public School  
 Hathi Road, Katarpa,  
 Piska Nagri, Ranchi



9

SUBJECT TO RANCHI JURISDICTION

Invoice No. KC/22-23/1672  
Ref. No. 1672

Dated 24-Feb-2023

**KAILASH & COMPANY -  
KUTCHERY ROAD, RANCHI**

GSTIN/UIN: 20ABMPA3658D1Z7  
State Name : Jharkhand, Code : 20  
Contact : 9835974050, 8825306803  
E-Mail : gskallashco@gmail.com

**TAX INVOICE**

Party : Vidya Mandir Public School  
Ranchi  
State Name : Jharkhand, Code : 20  
Place of Supply : Jharkhand

Order No. \_\_\_\_\_

Sl. No.	Description of Goods	HSN/SAC	GST Rate	Quantity	Rate	per	Disc. %	Amount
1	GEOMETRY SET OMEGA TYPE 01000	9023	18 %	1 PCS	847.46	PCS		847.46
	SGST							76.27
	CGST							76.27
	Total			1 PCS				₹ 1,000.00

Amount Chargeable (In words)

**INR One Thousand Only**

E & O.E

**Remarks:**

BEING GOODS SOLD IN CASH  
Company's PAN : ABMPA3658D

**Company's Bank Details**

Bank Name: STATE BANK OF INDIA C.A/c  
A/c No.: 34747717886  
Branch & IFS Code: LALPUR & SBIN0012623

**Declaration**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for KAILASH & COMPANY -

Authorised Signatory

This is a Computer Generated Invoice

  
**Manager**  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 835303

  
**Principal**  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi







MATHS LAB



MATHS LAB


Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand - 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

Bill of Supply

<b>MAA DURGA COMPUTERS</b> ITKI ROAD, NOWANAGAR, RANCHI (JHARKHAND) MOB. NO. : 9576674018 GSTIN/UIN: 20CNWPK6445G1ZR State Name : Jharkhand, Code : 20 E-Mail : neekesh.n@gmail.com		Invoice No. <b>NK/22-23/2058</b>	Dated <b>09-Feb-23</b>
Consignee (Ship to) <b>VIDYA MANDIR PUBLIC SCHOOL</b> Katarpa, Piska Nagri, RANCHI (JHARKHAND) - 835303		Delivery Note	Mode/Terms of Payment
Buyer (Bill to) <b>VIDYA MANDIR PUBLIC SCHOOL</b> Katarpa, Piska Nagri, RANCHI (JHARKHAND) - 835303		Reference No. & Date.	Other References
		Buyer's Order No.	Dated
		Dispatch Doc No.	Delivery Note Date
		Dispatched through	Destination
		Terms of Delivery	

SI No.	Description of Goods	HSN/SAC	Quantity	per	Rate	Amount
1	HP LAPTOP	84713020	10	PCS	29785.00	297850.00
2	ASUS LAPTOP	84713020	8	PCS	28547.00	228376.00
3	DELL LAPTOP	84713020	10	PCS	28575.00	285750.00
<b>TOTAL</b>						<b>811976.00</b>
CGST @ 9%						73077.84
SGST @ 9%						73077.84
Round Off						-0.68
<b>Total</b>						<b>₹ 958131.00</b>

Amount Chargeable (in words) INDIAN RUPESS Nine Lakh Fifty Eight Thousand One Hundred Thirty One Only.	E. & O.E Company's Bank Details A/c Holder's Name: <b>MAA DURGA COMPUTERS</b> Bank Name: <b>STATE BANK OF INDIA</b> A/c No.: <b>31414400691</b> Branch & IFS Code: <b>PISKA MORE &amp; SBIN0012619</b>
Declaration We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.	For MAA DURGA COMPUTERS <b>MAA DURGA COMPUTERS</b> Authorised Signatory  Proprietor

SUBJECT TO RANCHI JURISDICTION  
 This is a Computer Generated Invoice

  
**Manager**  
 Vidya Mandir Public School  
 Katarpa, Piska Nagri Ranchi  
 Jharkhand- 835303

  
**Principal**  
 Vidya Mandir Public School  
 Harhi Road, Katarpa,  
 Piska Nagri, Ranchi





COMPUTER LAB



COMPUTER LAB

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand - 835305

*D. Rami*  
Principal  
Vidya Mandir Public School  
Harti Road, Katarpa,  
Piska Nagri, Ranchi



# SAJAN BOOK STORE

SPECIALIST IN ENGLISH MEDIUM SCHOOL BOOKS

NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND  
Phone : 9835577041, 9431721587, 9110980978

14

## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
1.	WORDS FROM MY WINDOW	RUSKIN BOND	1	499.00	0" 0"	499.00
2.	BEAUTY OF ALL MY DAYS	RUSKIN BOND	1	299.00	0" 0"	299.00
3.	FLIGHT OF PIEGONS	RUSKIN BOND	1	250.00	0" 0"	250.00
4.	LITTLE BOOK OF INDIA CELEBRATING 75 YRS	RUSKIN BOND	1	299.00	0" 0"	299.00
5.	FRIENDS OF SMALL PLACES	RUSKIN BOND	1	350.00	0" 0"	350.00
6.	INDIAN GHOST STORIES	RUSKIN BOND	1	299.00	0" 0"	299.00
7.	WRITING FOR MY LIFE:THE VERY BEST OF Ru	RUSKIN BOND	1	599.00	0" 0"	599.00
8.	LOVE AMONG THE BOOKSHELVES	RUSKIN BOND	1	299.00	0" 0"	299.00
9.	PENGUIN BOOK OF INDIAN RAILWAY STORIES	RUSKIN BOND	1	250.00	0" 0"	250.00
10.	THES ARE A FEW OF MY FAVOURITE THINGS	RUSKIN BOND	1	399.00	0" 0"	399.00
11.	CRY THE PEACOCK	ANITA DESAI	1	295.00	0" 0"	295.00
12.	THE SILENCE OF HYENA	SYED MD ASHRAF	1	599.00	0" 0"	599.00
13.	AREA OF DARKNESS	V.S.NAIPAUL	1	599.00	0" 0"	599.00
14.	HOUSE FOR MR. BISWAS	V.S.NAIPAUL	1	550.00	0" 0"	550.00
15.	NOT JUST ANOTHER STORY	JHIMLI MUKHERJEE PAN	1	399.00	0" 0"	399.00
16.	HULLABALOO IN THE GUAVA ORCHARD	KIRAN DESAI	1	499.00	0" 0"	499.00
17.	SUCH A LONG JOURNEY	ROHINTON MISTRY	1	499.00	0" 0"	499.00
18.	LIFE IS WHAT YOU MAKE IT	PREETI SHENOY	1	199.00	0" 0"	199.00
19.	GUIDE.	R K NARAYAN	1	215.00	0" 0"	215.00
20.	IT'S ALL IN THE PLANET'S	PREETI SHENOY	1	225.00	0" 0"	225.00
21.	THOSE PRICEY THAKUR GIRLS	ANUJA CHAUHAN	1	499.00	0" 0"	499.00
22.	BATTLE FOR BITTORA	ANUJA CHAUHAN	1	499.00	0" 0"	499.00
23.	MERMAN & THE BOOK OF POWER	MUSHARRAF ALI FAROOQ	1	499.00	0" 0"	499.00
24.	TWENTIETH WIFE	INDU SUNDARESAN	1	399.00	0" 0"	399.00
25.	ROSIE LOVES JACK	MEL DARBON	1	550.00	0" 0"	550.00
26.	STARS SHINE DOWN	SIDNEY SHELDON	1	499.00	0" 0"	499.00
27.	DOOMSDAY CONSPIRACY	SIDNEY SHELDON	1	499.00	0" 0"	499.00
28.	ARCHER	PAULO COELHO	1	250.00	0" 0"	250.00
29.	DANCE DANCE DANCE	HARUKI MURAKAMI	1	599.00	0" 0"	599.00
30.	BIRTHDAY STORIES	HARUKI MURAKAMI	1	499.00	0" 0"	499.00
31.	SPUTNIK SWEETHEART	HARUKI MURAKAMI	1	599.00	0" 0"	599.00
32.	ENGLISH PATIENT	MICHAEL ONDAATJE	1	499.00	0" 0"	499.00
33.	TURN A BLIND EYE	JEFFREY ARCHER	1	450.00	0" 0"	450.00
34.	PATHS OF GLORY	JEFFREY ARCHER	1	399.00	0" 0"	399.00
35.	LIKE THE FLOWING RIVER	PAULO COELHO	1	399.00	0" 0"	399.00
36.	MANUSCRIPT FOUND IN ACCRA	PAULO COELHO	1	399.00	0" 0"	399.00
37.	BY THE RIVER PIEDERA I SAT DOWN AND WEPT	PAULO COELHO	1	399.00	0" 0"	399.00
38.	LOVERS	AMITAVA KUMAR	1	599.00	0" 0"	599.00
39.	ISAAC ASIMOV'S GUIDE TO EARTH AND SPACE	ISAAC ASIMOV	1	499.00	0" 0"	499.00
40.	LITTLE BOOK OF SCIENCE	SURENDRA VERMA	1	299.00	0" 0"	299.00

TOTAL C/F

16955.00

Continued ...2

GRAND TOTAL

**SAJAN BOOK STORE**  
Shop No:-5 New Market, Kanke  
Ranchi Jharkhand  
Mob:- 9835577041, 9431721587

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi



AnyScanner



# SAJAN BOOK STORE

SPECIALIST IN ENGLISH MEDIUM SCHOOL BOOKS

NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

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## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
			TOTAL B/F			16955.00
41.	ALBERT EINSTEIN (J)	ALICE CALAPRICE	1	299.00	0" 0"	299.00
42.	CHE GUEVARA	RICHARD L. HARRIS	1	350.00	0" 0"	350.00
43.	UNTOLD STORY OF INDIA'S PARTITION	NARENDRA SINGH SARILA	1	750.00	0" 0"	750.00
44.	WHO IS BHARAT MATA?	PURSHOTTAM AGARWAL	1	599.00	0" 0"	599.00
45.	KASHMIR AS I SEE IT	ASHOK DHAR	1	595.00	0" 0"	595.00
46.	DARA SHUKOH	AVIK CHANDA	1	699.00	0" 0"	699.00
47.	NOT JUST A NIGHTWATCHMAN	VINOD RAI	1	595.00	0" 0"	595.00
48.	MAVERICK COMMISSIONER	BORIA MAJUMDAR	1	699.00	0" 0"	699.00
49.	EINSTEIN FOR EVERYONE	?	1	299.00	0" 0"	299.00
50.	NELSON MANDELA (J)	PETER JIMB	1	325.00	0" 0"	325.00
51.	LIFT OFF	HEMA	1	599.00	0" 0"	599.00
52.	LIVES OF FREDA	SPEAKING TIGER	1	499.00	0" 0"	499.00
53.	INDIAN ATTACHMENT	SARAH LLOUD	1	499.00	0" 0"	499.00
54.	MOTHER TERESA (J)	MEG GREENE	1	299.00	0" 0"	299.00
55.	MATCHLESS II	KABI BASU	1	499.00	0" 0"	499.00
56.	BEING GANDHI	PARO ANAND	1	250.00	0" 0"	250.00
57.	CLOSE TO THE BONE	LISA RAY	1	499.00	0" 0"	499.00
58.	BABA RAMDEV	?	1	295.00	0" 0"	295.00
59.	EAT PRAY LOVE	ELISZABETH GILBERT	1	499.00	0" 0"	499.00
60.	INCREDIBLE BANKER	RAVI SUBRAMANIAN	1	295.00	0" 0"	295.00
61.	DEFINITIVE STORY OF SAS	?	1	599.00	0" 0"	599.00
62.	CHINESE SPIES: FROM CHAIRMAN MAO TO XI J	ROGER FALIGOT	1	699.00	0" 0"	699.00
63.	BANKSTER	RAVI SUBRAMANIAN	1	295.00	0" 0"	295.00
64.	BAD GIRL	MARIO VARGAS LLOSA	1	550.00	0" 0"	550.00
65.	OTHER COLOURS	ORHAN PAMUK	1	650.00	0" 0"	650.00
66.	IN EVIL HOUR	GABRIEL GARCIA MARQUEZ	1	450.00	0" 0"	450.00
67.	LOVE IN THE TIME OF CHOLERA	GABRIEL GARCIA MARQUEZ	1	399.00	0" 0"	399.00
68.	DEVIL IN PINSTRIPES	RAVI SUBRAMANIAN	1	295.00	0" 0"	295.00
69.	BRIDE OF THE FOREST	MADHAVI S. MAHADEVAN	1	499.00	0" 0"	499.00
70.	NOTHING	HANIF KUREISHI	1	399.00	0" 0"	399.00
71.	NEW KINS OF THE WORLD	FATIMA BHUTTO	1	499.00	0" 0"	499.00
72.	BHAGAVATA PURANA 2	BIBIEK DEBROY	1	599.00	0" 0"	599.00
73.	BHAGAVATA PURANA 3	BIBIEK DEBROY	1	599.00	0" 0"	599.00
74.	UNLIMITED POWER	ANTHONY ROBERTS	1	599.00	0" 0"	599.00
75.	AWAKEN THE GIANT	ANTHONY ROBERTS	1	599.00	0" 0"	599.00
76.	CASTLE	FRANZ KAFKA	1	450.00	0" 0"	450.00
77.	TRIAL	FRANZ KAFKA	1	350.00	0" 0"	350.00
78.	ALL QUIET ON THE WESTERN FRONT	ERICH MARIA REMARQUE	1	399.00	0" 0"	399.00
79.	VISION: HOW SCIENCE WILL REVOLUTIONIZE	?	1	799.00	0" 0"	799.00

TOTAL C/F 36126.00

Continued ...3

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Hathi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE  
GRAND TOTAL  
Shop No:-5 New Market, Kanke  
Ranchi Jharkhand  
Mob:- 9835577041, 9431721587



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JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

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## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL

KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023

Order No. :

L.R. No. :

Cases : 0

Transport :

BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		36126.00
80.	TAO OF THE PHYSICS	FRITJOF CAPRA	1	499.00	0" 0"	499.00
81.	PALE BLUE DOT	CARL SAGAN	1	899.00	0" 0"	899.00
82.	COSMOS	CARL SAGAN	1	499.00	0" 0"	499.00
83.	MAXIMIZE YOUR POTENTIAL	DR JOSEPH MURPHY	1	175.00	0" 0"	175.00
84.	7 SPIRITUAL LAWS OF SUCCESS	DEEPAK CHOPRA	1	299.00	0" 0"	299.00
85.	E MAIL HACKING	ANKIT FADIA	1	250.00	0" 0"	250.00
86.	DORK DIARIES BIRTHDAY DRAMA	RACHEL RENEE RUSSELL	1	325.00	0" 0"	325.00
87.	DORK DIARIES CRUSH CATASTROPHE	RACHEL RENEE RUSSELL	1	325.00	0" 0"	325.00
88.	DORK DIARIES PARTY TIME	RACHEL RENEE RUSSELL	1	325.00	0" 0"	325.00
89.	WINGS OF FIRE #7 WINTER TURNING	JULIE SUTHERLAND	1	395.00	0" 0"	395.00
90.	KATHA CHANAKYA	RADHAKRISHNAN PILLAI	1	299.00	0" 0"	299.00
91.	BRIEF HISTORY OF ENTREPRENEURSHIP	JOE CARLEN	1	699.00	0" 0"	699.00
92.	POWER OF INTENTION	DR. WAYNE DYER	1	350.00	0" 0"	350.00
93.	MURDER IN MAHIM	JERRY PINTO	1	350.00	0" 0"	350.00
94.	HUNDRED LITTLE FLAMES	PREETI SHENOY	1	299.00	0" 0"	299.00
95.	FIRST PHONE CALL FROM HEAVEN	MITCH ALBOM	1	299.00	0" 0"	299.00
96.	FASTING FEASTING	ANITA DESAI	1	350.00	0" 0"	350.00
97.	SHAHEEN BAGH AND THE IDEA OF INDIA	SEEMA MUSTAFA	1	450.00	0" 0"	450.00
98.	CLASSIFIED HIDDEN TRUTH IN THE ISRO SPY	J RAJASEKHARAN NAIR	1	350.00	0" 0"	350.00
99.	SCARE ME IF YOU CAN	SID KAPDI	1	350.00	0" 0"	350.00
00.	IN THE SERVICE OF FREE INDIA	B.D. PANDE	1	699.00	0" 0"	699.00
01.	PATRIOTS AND PARTISANS	RAMACHANDRA GUHA	1	499.00	0" 0"	499.00
02.	MANTO-SAHEB: FRIENDS AND ENEMIES ON THE	VIBHA CHAUHAN	1	499.00	0" 0"	499.00
03.	PROPHECIES OF NOSTRADAMUS	NOSTRADAMUS	1	150.00	0" 0"	150.00
04.	AN IMPECCABLE SPY	OWEN MATTHEWS	1	499.00	0" 0"	499.00
05.	NEW SILK ROADS	PETER FRANKOPAN	1	599.00	0" 0"	599.00
06.	SUBCONTINENTAL DRIFT	MURRAY LAURENCE	1	399.00	0" 0"	399.00
07.	MAGIC MINDSET	PREETI SHENOY	1	250.00	0" 0"	250.00
08.	AGE OF EXTREMES 1914-1991	ERIC HOBSBAWM	1	899.00	0" 0"	899.00
09.	ON HISTORY	ERIC HOBSBAWM	1	699.00	0" 0"	699.00
10.	AGE OF CAPITAL: 1848-1875	ERIC HOBSBAWM	1	899.00	0" 0"	899.00
11.	AGE OF REVOLUTION	ERIC HOBSBAWM	1	899.00	0" 0"	899.00
12.	DELHI RIOT	MONIKA ARORA	1	299.00	0" 0"	299.00
13.	INTERESTING TIMES	ERIC HOBSBAWM	1	799.00	0" 0"	799.00
14.	MAKING GLOBALIZATION WORK	JOSEPH STIGLITZ	1	499.00	0" 0"	499.00
15.	GLOBALIZATION AND ITS DISCONTENTS REVISI	JOSEPH STIGLITZ	1	699.00	0" 0"	699.00
16.	MY DAUGHTERS MUM	NATASHA BADHWAR	1	350.00	0" 0"	350.00
17.	JACK THE RIPPER	TERRY LYNCH	1	399.00	0" 0"	399.00
18.	ANTI AGEING SECRETS	DR. NEETU	1	250.00	0" 0"	250.00

TOTAL C/F 54198.00

Continued ...4

Manager

Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal

Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE

Shop No:-5 New Market, Kanks  
Ranchi, Jharkhand

Mob:- 9835577041, 9431721587





# SAJAN BOOK STORE

SPECIALIST IN ENGLISH MEDIUM SCHOOL BOOKS

NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

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## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
19.	MORNING, NOON & NIGHT	SIDNEY SHELDON	1	499.00	0" 0"	499.00
20.	PARADISE AT WAR	RADHA KUMAR	1	799.00	0" 0"	799.00
21.	ARGUMENTATIVE INDIA: WRITINGS ON INDIA	AMARTYA SEN	1	599.00	0" 0"	599.00
22.	BULLDOG DRUMMOND	SAPPER	1	399.00	0" 0"	399.00
23.	MISSION ECONOMY	MARIANA MAZZUCATO	1	599.00	0" 0"	599.00
24.	FUNERAL NIGHTS	SING KYNPHAM NINKYNR	1	899.00	0" 0"	899.00
25.	TO PARADISE	HANYA YANAGIWARA	1	799.00	0" 0"	799.00
26.	SKYWARD FLIGHT	BRANDON SANDERSON	1	999.00	0" 0"	999.00
27.	EVERYTHING THE LIGHT TOUCHES	JANICE PARIAT	1	799.00	0" 0"	799.00
28.	IT GIRL	RUTHWARE	1	699.00	0" 0"	699.00
29.	SHE GETS THE GIRL	RACHAEL LIPPINCOTT	1	399.00	0" 0"	399.00
30.	P.S. I STILL LOVE YOU	JENNY HAN	1	499.00	0" 0"	499.00
31.	ALWAYS AND FOREVER, LARA JEAN	JENNY HAN	1	399.00	0" 0"	399.00
32.	AC-DUMB WITNESS	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
33.	AC-BIG FOUR	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
34.	AC-PARKER PYNE INVESTIGATES	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
35.	SON OF BHRIGU	CHRISTOPHER C DOYLE	1	399.00	0" 0"	399.00
36.	DIVERGENT	VERONICA ROTH	1	450.00	0" 0"	450.00
37.	AC-APPOINTMENT WITH DEATH	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
38.	AC-DEAD MAN'S FOLLY	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
39.	AC-MYSTERIOUS MR. QUIN	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
40.	AC-MURDER ON LINKS	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
41.	AC-CARDS ON THE TABLE	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
42.	AC-ADVENTURES OF THE CHRISTMAS PUDDING	AGATHA CHRISTIE	1	299.00	0" 0"	299.00
43.	GUARDIAN (NS)	NICHOLAS SPARKS	1	399.00	0" 0"	399.00
44.	RESCUE (NS)	NICHOLAS SPARKS	1	399.00	0" 0"	399.00
45.	YEAR I MET YOU	CECELIA AHERN	1	399.00	0" 0"	399.00
46.	GIFT	CECELIA AHERN	1	399.00	0" 0"	399.00
47.	PAPER TOWNS	JOHN GREEN	1	499.00	0" 0"	499.00
48.	ECLIPSE	STEPHENIE MEYER	1	499.00	0" 0"	499.00
49.	BREAKING DAWN	STEPHENIE MEYER	1	499.00	0" 0"	499.00
50.	MIDNIGHT SUN	STEPHENIE MEYER	1	799.00	0" 0"	799.00
51.	FOR WHOM THE BELL TOLLS	ERNEST HEMINGWAY	1	399.00	0" 0"	399.00
52.	FIRST FORTY NINE STORIES	ERNEST HEMINGWAY	1	499.00	0" 0"	499.00
53.	EXPLORATIONS AND INSIGHTS	J. KRISHNAMURTY	1	200.00	0" 0"	200.00
54.	NAMESHAKE	JHUMPA LAHIRI	1	350.00	0" 0"	350.00
55.	LEARN ABOUT HEALTH	SBS	3	75.00	0" 0"	225.00
56.	TEN PLAYS	EURIPIDES	1	499.00	0" 0"	499.00
57.	BEAUTIFUL & DAMNED	F.SCOTT FITZGERALD	1	199.00	0" 0"	199.00
TOTAL B/F						54198.00
TOTAL C/F						72488.00

Continued ...5

Manager

Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal

Vidya Mandir Public School  
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NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
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## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		72488.00
58.	BLACK BEAUTY	ANNA SEWELL	1	199.00	0" 0"	199.00
59.	COMEDY OF ERRORS	WILLIAM SHAKESPEARE	1	195.00	0" 0"	195.00
60.	AS YOU LIKE IT	WILLIAM SHAKESPEARE	1	325.00	0" 0"	325.00
61.	TWELFTH NIGHT	WILLIAM SHAKESPEARE	1	325.00	0" 0"	325.00
62.	JULIUS CAESAR	WILLIAM SHAKESPEARE	1	325.00	0" 0"	325.00
63.	CHILDRENS PLANET EARTH ENCYCLOPEDIA	SBS	1	599.00	0" 0"	599.00
64.	CHILDRENS WORLD ENCYCLOPEDIA (BP)	SBS	1	475.00	0" 0"	475.00
65.	JUNIOR ENCYCLOPEDIA WITH FASCINATING FAC	SBS	1	495.00	0" 0"	495.00
66.	PLANET EARTH (P)	SBS	1	595.00	0" 0"	595.00
67.	MONASTRIES	SBS	1	995.00	0" 0"	995.00
68.	NANCY DREW	FRANKLIN W DIXON	10	195.00	0" 0"	1950.00
69.	HARDY BOYS	FRANKLIN W DIXON	10	195.00	0" 0"	1950.00
70.	GOOSEBUMPS	SBS	10	195.00	0" 0"	1950.00
71.	TIME KEEPER	MITCH ALBOM	1	299.00	0" 0"	299.00
72.	NATURAL HOME REMEDIES	BAKHRU	1	160.00	0" 0"	160.00
73.	LITTLE BOOK OF LOVE & COMPANIONSHIP	RUSKIN BOND	1	299.00	0" 0"	299.00
74.	WITNESS FOR THE PROSECUTION	AGATHA CHRISTIE	1	250.00	0" 0"	250.00
75.	MADE IN AMERICA	SAM WALTON	1	399.00	0" 0"	399.00
76.	BODY GODDESS	PAYAL GIDWANI TIWARI	1	250.00	0" 0"	250.00
77.	SOUTH OF THE BORDER WEST OF THE SUN	HARUKI MURAKAMI	1	499.00	0" 0"	499.00
78.	MAN WHO KNOW INFINITY	ROBERT KANIGEL	1	599.00	0" 0"	599.00
79.	MESSAGES FROM THE MASTERS	DR BRIAN WEISS	1	375.00	0" 0"	375.00
80.	INSIDE OUT	DEMI MOORE	1	699.00	0" 0"	699.00
81.	GUY DE MAUPASSANT-THE COMPLETE SHORT STO	GUY DE MAUPASANT	1	495.00	0" 0"	495.00
82.	MACBETH(WH)	WILLIAM SHAKESPEARE	1	160.00	0" 0"	160.00
83.	DOLL'S HOUSE	HENRIK IBSEN	1	199.00	0" 0"	199.00
84.	BREAST CANCER ALPHABET	MADHULIKA SIKKA	1	699.00	0" 0"	699.00
85.	HELGOLAND	CARLO ROVELLI	1	599.00	0" 0"	599.00
86.	BOOKS DO FURNISH A LIFE(PB)	RICHARD DAWKINS	1	599.00	0" 0"	599.00
87.	ABC OF RELATIVITY	BERTRAND RUSSEL	1	325.00	0" 0"	325.00
88.	100 ARTIST WHO SHAPED WORLD HISTORY	SBS	1	65.00	0" 0"	65.00
89.	BQC QUIZ BOOK	DEREK O BRIAN	1	176.00	0" 0"	176.00
90.	PINK PAGES	SARAH DELMEGE	1	199.00	0" 0"	199.00
91.	ALL ABOUT ROCKETS	S.K. DAS	1	175.00	0" 0"	175.00
92.	SCHOLASTIC YEAR BOOK 2023	SBS	1	350.00	0" 0"	350.00
93.	TOM GATES:6 EXTRA SPECIAL TREATS(NOT)	LIZ PICHON	1	295.00	0" 0"	295.00
94.	TOM GATES:5 IS ABSOLUTELY FANTASTIC AT	LIZ PICHON	1	350.00	0" 0"	350.00
95.	MERMICORN ISLAND:3 TOO MANY DOLPHINS	JASON JUNE	1	250.00	0" 0"	250.00
96.	MERMICORN ISLAND:4 WISH UPON A SHARK	JASON JUNE	1	250.00	0" 0"	250.00

TOTAL C/F

91881.00

Continued ...6

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE  
GRAND TOTAL  
Shop No:-5 New Market, Kanke  
Ranchi Jharkhand  
Mob:- 9835577041, 9431721587



# SAJAN BOOK STORE

SPECIALIST IN ENGLISH MEDIUM SCHOOL BOOKS

NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023

Order No. :

L.R. No. :

Cases : 0

Transport :

BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		91881.00
97.	MERMICORN ISLAND:1 SEARCH FOR THE SPARK	JASON JUNE	1	250.00	0" 0"	250.00
98.	PUFFINE BOOK OF 100 GREAT INDIANS	SBS	1	350.00	0" 0"	350.00
99.	WIND IN THE WILLOWS.	KENNETH GRAHAME	1	195.00	0" 0"	195.00
100.	BAD GUYS 12	AARON BLABEY	1	295.00	0" 0"	295.00
101.	BAD GUYS 13	AARON BLABEY	1	295.00	0" 0"	295.00
102.	SHIKAMAR'S STORY	MASASHI KISHIMOTO	1	499.00	0" 0"	499.00
103.	ULTRAMAN VOL 2	TOMOHIRO SHIMOGUCHI	1	699.00	0" 0"	699.00
104.	FULLMETAL ALCHEMIST LAND OF SAND	HIROMU ARAKAWA	1	699.00	0" 0"	699.00
105.	MY HERO ACADEMIA SMASH VOL 2	HIROFUMI NEDA	1	699.00	0" 0"	699.00
106.	BLEACH MASKED	ITSUKUBO	1	1199.00	0" 0"	1199.00
107.	MY HERO ACADEMIA VIGILANTE VOL 9	HIDEYUKI FURUHASHI	1	699.00	0" 0"	699.00
108.	MY HERO ACADEMIA VIGILANTES 6	HIDENORI KUSAKA	1	499.00	0" 0"	499.00
109.	MY HERO ACADEMIA VIGILANTE VOL 10	HIDEYUKI FURUHASHI	1	699.00	0" 0"	699.00
110.	MY HERO ACADEMIA SCHOOL BRIEFS 1	KOHEI HORIKOSHI	1	699.00	0" 0"	699.00
111.	MY HERO ACADEMIA SCHOOL BRIEFS 3	KOHEI HORIKOSHI	1	699.00	0" 0"	699.00
112.	MY HERO ACADEMIA SCHOOL BRIEFS 4	KOHEI HORIKOSHI	1	699.00	0" 0"	699.00
113.	MY HERO ACADEMIA SCHOOL BRIEFS 05	KOHEI HORIKOSHI	1	699.00	0" 0"	699.00
114.	BATMAN: NIGHTWALKER	MARIE LU	1	450.00	0" 0"	450.00
115.	COURT OF OWLS	SBS	1	599.00	0" 0"	599.00
116.	MAD LOVE	PAUL DINI	1	599.00	0" 0"	599.00
117.	A DEADLY GERMAN JEWS AND THE GREA	SBS	1	1299.00	0" 0"	1299.00
118.	FIVE DAYS FROM DEFEAT	SBS	1	899.00	0" 0"	899.00
119.	WORLD WAR II THE UNSEEN VISUAL HISTORY	SBS	1	1199.00	0" 0"	1199.00
120.	GANDHI THE YEARS THAT CHANGED THE WORL H	RAMACHANDRA GUHA	1	999.00	0" 0"	999.00
121.	EINSTEIN'S SHADOW	SBS	1	899.00	0" 0"	899.00
122.	INTIMATE UNIVERSE	SBS	1	1299.00	0" 0"	1299.00
123.	GURU	H.H.SRI SRI RAVI SHA	1	199.00	0" 0"	199.00
124.	NARAD BHAKTI SUTRA	H.H.SRI SRI RAVI SHA	1	149.00	0" 0"	149.00
125.	WISDOM FOR THE NEW MILLENIUM	H.H.SRI SRI RAVI SHA	1	149.00	0" 0"	149.00
126.	BEST OF SPEAKING TREE-PERCEPTION	SBS	1	299.00	0" 0"	299.00
127.	MAN'S SEARCH FOR ULTIMATE MEANING	VIKTOR E. FRANKL	1	499.00	0" 0"	499.00
128.	HEAL YOUR BODY	LOUISE HAY	1	199.00	0" 0"	199.00
129.	PURSUIT OF HAPPINESS	DANIEL G. BRINTON	1	150.00	0" 0"	150.00
130.	BEST OF SPEAKING TREE VOL 11	SBS	1	299.00	0" 0"	299.00
131.	FIRST & LAST FREEDOM	J. KRISHNAMURTI	1	299.00	0" 0"	299.00
132.	LIVING WITH HONOUR	SHIV KHERA	1	299.00	0" 0"	299.00
133.	OUR ICEBERG IS MELTING	JOHN KOTTER	1	399.00	0" 0"	399.00
134.	YOU CAN SELL:RESULT ARE REWARDED, EFFO	JOHN KOTTER	1	350.00	0" 0"	350.00
135.	UNPOSTED LETTER	MAHATRIA RA	1	399.00	0" 0"	399.00

TOTAL C/F

113685.00

Continued ...7

Manager

Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand - 835303

Principal

Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE

Shop No:-5 New Market, Kanke  
Ranchi Jharkhand

Mod:- 9835577041, 9431721587





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NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL

KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023

Order No. :

L.R. No. :

Cases : 0

Transport :

BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		113685.00
36.	FIGURING OUT THE PAST	PETER TURCHIN	1	499.00	0" 0"	499.00
37.	IMMORTAL CLASSICS: TALE OF TWO CITIES	CHARLES DICKENS	1	110.00	0" 0"	110.00
38.	IMMORTAL CLASSICS: KIDNAPPED	R.L. STEVENSON	1	120.00	0" 0"	120.00
39.	IMMORTAL CLASSICS: ADVENTURES OF HUCKLEB	MARK TWAIN	1	120.00	0" 0"	120.00
40.	IMMORTAL CLASSICS: EMMA	JANE AUSTEN	1	110.00	0" 0"	110.00
41.	IMMORTAL CLASSICS: MAYOR OF CATERBRIDGE	THOMAS HARDY	1	110.00	0" 0"	110.00
42.	LITTLE WOMEN (I)	SBS	1	110.00	0" 0"	110.00
43.	IMMORTAL CLASSICS: PRINCE & THE PAUPER	MARK TWAIN	1	120.00	0" 0"	120.00
44.	IKAT TEXTILES OF INDIA	CHEENA DESAI	1	999.00	0" 0"	999.00
45.	HARRY POTTER & CHAMBER OF SECRETS PB ILL	JK ROWLING	1	699.00	0" 0"	699.00
46.	PARADOXICAL PRIME MINISTER	SHASHI THAROOR	1	799.00	0" 0"	799.00
47.	HOW TO PREVENT THE NEXT PANDEMIC	BILL GATES	1	1299.00	0" 0"	1299.00
48.	COMMANDO	MICHAEL BAR-ZOHAR	1	450.00	0" 0"	450.00
49.	EXCELLENT ESSAYS FOR SENIOR CLASSES	SBS	1	110.00	0" 0"	110.00
50.	BRAINY BOOK OF ESSAYS	SBS	1	160.00	0" 0"	160.00
51.	ESSAYS & LETTERS FOR JUNIOR CLASSES (S)	SBS	1	70.00	0" 0"	70.00
52.	ESSAYS & LETTERS FOR SENIOR CLASSES (S)	SBS	1	95.00	0" 0"	95.00
53.	TOPICAL ESSAYS	SBS	1	85.00	0" 0"	85.00
54.	MODERN ESSAYS	SBS	1	80.00	0" 0"	80.00
55.	ESSAYS & LETTERS FOR PRIMARY CLASSES (S)	SBS	1	60.00	0" 0"	60.00
56.	ENGLISH GRAMMAR FOR EVERYONE	GRATIAN VAS	1	495.00	0" 0"	495.00
57.	DREAM OF THE CELT	MARIO VARGAS LLOSA	1	499.00	0" 0"	499.00
58.	TESTAMENTS	MARGARET ATWOOD	1	499.00	0" 0"	499.00
59.	STAND BY ME!	SUDEEP NAGARKAR	1	225.00	0" 0"	225.00
60.	EPIC LOVES: STORIES FROM ADI PARVA OF TH	ASHOK K BANKER	1	499.00	0" 0"	499.00
61.	IN THE BLOOD	JACK CARR	1	499.00	0" 0"	499.00
62.	CONCISE LAROUSSE GASTRONOMIQUE	LAROUSSE	1	1299.00	0" 0"	1299.00
63.	SRI AUROBINDO TO DILIP VOL 1	SUJATA	1	180.00	0" 0"	180.00
64.	SRI AUROBINDO TO DILIP VOL 2	SUJATA	1	200.00	0" 0"	200.00
65.	SRI AUROBINDO TO DILIP VOL 3	SUJATA	1	180.00	0" 0"	180.00
66.	SRI AUROBINDO TO DILIP VOL 4	SUJATA	1	220.00	0" 0"	220.00
67.	ON THE WAY TO SUPERMANHOOD	SATPREM	1	120.00	0" 0"	120.00
68.	MOTHER OR DIVINE MATERIALISM	SATPREM	1	150.00	0" 0"	150.00
69.	MOTHER OR THE NEW SPECIES	SATPREM	1	180.00	0" 0"	180.00
70.	NOTEBOOKS OF AN APOCALYPSE	SATPREM	1	170.00	0" 0"	170.00
71.	NOTEBOOKS OF AN APOCALYPSE 1978-82	SATPREM	1	220.00	0" 0"	220.00
72.	PYJAMAS ARE FORGIVING	TWINKLE KHANNA	1	325.00	0" 0"	325.00
73.	LEGEND OF LAKSHMI PRASAD	TWINKLE KHANNA	1	325.00	0" 0"	325.00
74.	CHOMP	CARL HIAASEN	1	350.00	0" 0"	350.00

TOTAL C/F 126525.00

Continued ...8

Manager

Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal

Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE

Shop No-5 New Market, Kanke  
Ranchi Jharkhand

MO:- 9835577041, 9431721587





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NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI,  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		126525.00
75.	TO THE LIGHTHOUSE(FP)	VIRGINIA WOOLF	1	175.00	0" 0"	175.00
76.	PARABLES FROM BIBLE	SBS	8	295.00	0" 0"	885.00
77.	JUNIOR ENCYCLOPEDIA THE NEW TESTAMENT	SBS	1	150.00	0" 0"	150.00
78.	EVERYTHING IS A BLESSING	SBS	1	150.00	0" 0"	150.00
79.	A PLAN THAT ACTUALLY WORKS	SBS	5	250.00	0" 0"	1250.00
80.	GREAT WOMEN GREAT SPEECHES	SBS	1	150.00	0" 0"	150.00
81.	ALICE IN WONDERLAND	SBS	2	140.00	0" 0"	280.00
82.	A CHRISTMAS CAROL	SBS	1	140.00	0" 0"	140.00
83.	SENSE AND SENSIBILITY	SBS	1	140.00	0" 0"	140.00
84.	THE ADVENTURES OF TOM SAWYER	SBS	2	140.00	0" 0"	280.00
85.	THE STRANGE CASE OF DRJEKYL & MR.HYDE	SBS	1	140.00	0" 0"	140.00
86.	WUTHERING HEIGHTS	SBS	1	140.00	0" 0"	140.00
87.	A JOURNEY TO THE CENTER OF THE EARTH	SBS	1	140.00	0" 0"	140.00
88.	THE WIZARD OF OZ	SBS	1	140.00	0" 0"	140.00
89.	THE INVISIBLE MAN	SBS	1	140.00	0" 0"	140.00
90.	THE MAN IN THE IRON MASK	SBS	2	140.00	0" 0"	280.00
91.	20000 LEAGUES UNDER THE SEA	SBS	2	140.00	0" 0"	280.00
92.	OLIVER TWIST	SBS	1	140.00	0" 0"	140.00
93.	A TALE OF TWO CITIES	SBS	1	140.00	0" 0"	140.00
94.	PRIDE AND PREJUDICE	SBS	2	140.00	0" 0"	280.00
95.	KIDNAPPED	SBS	2	140.00	0" 0"	280.00
96.	DAVID COPPERFIELD	SBS	1	140.00	0" 0"	140.00
97.	THE MAYOR OF CASTORBRIDGE	SBS	1	140.00	0" 0"	140.00
98.	THE SECRET GARDEN	SBS	2	140.00	0" 0"	280.00
99.	THE PRINCE AND PAUPER	SBS	2	140.00	0" 0"	280.00
100.	MOBY DICK	SBS	2	140.00	0" 0"	280.00
101.	THE GREAT SCIENTIST OF THE WORLD	SBS	1	140.00	0" 0"	140.00
102.	ADVANCED ENGLISH ESSAYS	SBS	1	160.00	0" 0"	160.00
103.	JOB INTERVIEWS	SBS	1	150.00	0" 0"	150.00
104.	GREAT SCIENTIST	SBS	1	115.00	0" 0"	115.00
105.	LAWS AND RULES OF VARIOUS SPORTS	SBS	1	200.00	0" 0"	200.00
106.	MEIN KAMPF	SBS	1	240.00	0" 0"	240.00
107.	SCHOOL ESSAYS LETTERS APPLICATION & STORIES	SBS	1	90.00	0" 0"	90.00
108.	HOW TO WRITE CORRECT ENGLISH	SBS	1	110.00	0" 0"	110.00
109.	CRY THE PEACOCK	ANITA DESAI	1	295.00	0" 0"	295.00
110.	IQ TESTBOOK VOL-1	SBS	1	145.00	0" 0"	145.00
111.	IQ TESTBOOK VOL-2	SBS	2	145.00	0" 0"	290.00
112.	GULLIVER TRAVELS	SBS	1	160.00	0" 0"	160.00
113.	YOUNG ESSAY & LETTERS WITH COMPOSITION	SBS	1	220.00	0" 0"	220.00

TOTAL C/F 135660.00

Continued ...9

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand-835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE  
GRAND TOTAL  
Shop No:-5 New Market, Kanke  
Ranchi Jharkhand  
Mob:- 9835577041, 9431721587



# SAJAN BOOK STORE

SPECIALIST IN ENGLISH MEDIUM SCHOOL BOOKS

NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

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## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		135660.00
14.	20000 LEAGUES UNDER THE SEA(HB)	SBS	1	195.00	0" 0"	195.00
15.	ROBINSON CRUSOE (HB)	SBS	1	195.00	0" 0"	195.00
16.	THE INVISIBLE MAN (HB)	SBS	1	195.00	0" 0"	195.00
17.	THE MERRY ADVENTURES OF ROBINHOOD (HB)	SBS	1	195.00	0" 0"	195.00
18.	NOBLE PEACE PRIZE WINNER	SBS	1	195.00	0" 0"	195.00
19.	SCHOOL QUIZ BOOK	SBS	1	195.00	0" 0"	195.00
20.	QUOTATIONS FROM GREAT MASTERS	SBS	1	195.00	0" 0"	195.00
21.	APJ ABDUL KALAM MY JOURNEY	SBS	1	195.00	0" 0"	195.00
22.	GET SELECTED AT JOB INTERVIEW	SBS	1	195.00	0" 0"	195.00
23.	GUITAR FOR BEGINNERS	SBS	1	195.00	0" 0"	195.00
24.	HALF GIRLFRIENDS	SBS	2	176.00	0" 0"	352.00
25.	GROUP DISCUSSION	SBS	1	175.00	0" 0"	175.00
26.	MAKING INDIA AWESOME	SBS	5	176.00	0" 0"	880.00
27.	AWESOME FACTS ABOUT HISTORY	SBS	1	175.00	0" 0"	175.00
28.	AWESOME FACTS ABOUT ANIMALS (HB)	SBS	1	175.00	0" 0"	175.00
29.	ENVIRONMENT QUIZ BOOK	SBS	2	110.00	0" 0"	220.00
30.	VEDIC MATHEMATICS	SBS	2	110.00	0" 0"	220.00
31.	ENVIRONMENTAL BIOLOGY	SBS	1	135.00	0" 0"	135.00
32.	AWESOME FACTS ABOUT ANIMALS	SBS	1	110.00	0" 0"	110.00
33.	YOGA	SBS	1	110.00	0" 0"	110.00
34.	299 WOMENS WHO SHAPED WORLD HISTORY	SBS	1	200.00	0" 0"	200.00
35.	HIGH SCHOOL ENGLISH GRAMMAR & COMPOSITION	SBS	1	95.00	0" 0"	95.00
36.	SIMPLE METHOD FOR USING YOUR IQ	SBS	1	125.00	0" 0"	125.00
37.	AWESOME FACTS ABOUT BIRDS	SBS	1	125.00	0" 0"	125.00
38.	DICTIONARY OF SYNONYMS & ANTONYMS	SBS	1	125.00	0" 0"	125.00
39.	THE GREAT WORKS OF R.N. TAGORE	SBS	1	125.00	0" 0"	125.00
40.	GREAT VAMPIRE STORIES	SBS	1	125.00	0" 0"	125.00
41.	SURE SUCCESS IN INTERVIEWS	SBS	1	125.00	0" 0"	125.00
42.	WRITING IMPRESSIVE BUSINESS LETTERS	SBS	1	125.00	0" 0"	125.00
43.	CLASSIC COLLECTION OF ESSAYS	SBS	2	75.00	0" 0"	150.00
44.	100 PARAGRAPHS ESSAYS & BIOGRAPHIES	SBS	1	75.00	0" 0"	75.00
45.	CHILDREN BOOK OF AMAZING FACTS	SBS	1	75.00	0" 0"	75.00
46.	WINNERS PODIUM	SBS	1	200.00	0" 0"	200.00
47.	THE BEST QUIZZES OF DERECK O BREIN	SBS	1	399.00	0" 0"	399.00
48.	A BOOK OF IMPRESSIVE LETTER WRITING	SBS	2	80.00	0" 0"	160.00
49.	TODAY ESSAY FOR SENIOR LEVEL	SBS	1	50.00	0" 0"	50.00
50.	PRIMERY ENGLISH ESSAY & LETTER WRITING	SBS	2	52.00	0" 0"	104.00
51.	DICTIONARY OF MATHEMATICS	SBS	1	225.00	0" 0"	225.00
52.	THE STORIES OF MORAL TEACHING	SBS	3	80.00	0" 0"	240.00

TOTAL C/F 143010.00

Continued ...10

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

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Mob:- 9835577041, 9431721587



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JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

23

## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL

KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023

Order No. :

L.R. No. :

Cases : 0

Transport :

BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		143010.00
53.	THE WORLD KNOWLEDGE QUESTIONS CHILDREN ASK	SBS	1	75.00	0" 0"	75.00
54.	THE GOD WHO FAILED	SBS	1	95.00	0" 0"	95.00
55.	THE ELEMENTS OF RESUME STYLE	SBS	1	95.00	0" 0"	95.00
56.	GITANJALI	SBS	2	75.00	0" 0"	150.00
57.	GREAT SCIENTISTS OF INDIA	SBS	1	95.00	0" 0"	95.00
58.	THE TOWN MOUSE AND THE COUNTRY MOUSE	SBS	1	95.00	0" 0"	95.00
59.	GITANJALI & OTHERS SELECTED STORIES	SBS	1	100.00	0" 0"	100.00
60.	BIBLE STORIES	SBS	1	100.00	0" 0"	100.00
61.	CHILDREN FIRST CONCISE ENCYCLOPEDIA	SBS	1	95.00	0" 0"	95.00
62.	DICTIONARY OF PHYSICS	SBS	1	180.00	0" 0"	180.00
63.	CHERISH PERISH YOUR GOLDEN DAYS	SBS	1	200.00	0" 0"	200.00
64.	D	SBS	1	100.00	0" 0"	100.00
65.	HARMONISING YOUR INNER STRNGTH	SBS	1	250.00	0" 0"	250.00
66.	THE TOUGH MINDED INVESTOR	SBS	1	125.00	0" 0"	125.00
67.	THE HEALING HANDS	SBS	1	195.00	0" 0"	195.00
68.	INNER MAGIC	SBS	1	150.00	0" 0"	150.00
69.	HOW TO LIVE 110	SBS	1	275.00	0" 0"	275.00
70.	BLEAK HOUSE	SBS	1	60.00	0" 0"	60.00
71.	ALL TIME FAVOURITE TALES OF AKBAR AND BIRBAL	SBS	5	180.00	0" 0"	900.00
72.	ALL TIME FAVOURITE TALES OF VIKRAM AND BETAL	SBS	1	180.00	0" 0"	180.00
73.	ALL TIME FAVOURITE OF FOLK TALES	SBS	1	180.00	0" 0"	180.00
74.	ALL TIME FAVOURITE OF AESOP'S FABLES	SBS	1	180.00	0" 0"	180.00
75.	BEST OF KRISHN'S TALES	SBS	1	180.00	0" 0"	180.00
76.	TELL ME WHOSE	SBS	1	350.00	0" 0"	350.00
77.	TELL ME WHERE	SBS	1	350.00	0" 0"	350.00
78.	TELL ME ARE	SBS	1	350.00	0" 0"	350.00
79.	TELL ME WHAT	SBS	1	350.00	0" 0"	350.00
80.	TELL ME WHICH	SBS	1	350.00	0" 0"	350.00
81.	TELL ME WHOM	SBS	1	350.00	0" 0"	350.00
82.	15 IN ONE MORAL STORIES	SBS	2	480.00	0" 0"	960.00
83.	THE PLANTS	SBS	1	60.00	0" 0"	60.00
84.	THE BOOK OF INVENTIONS & DISCOVERIES FIRST	SBS	1	60.00	0" 0"	60.00
85.	FIGURE DRAWING FOR GRAPHIC DESIGNERS	SBS	4	120.00	0" 0"	480.00
86.	PREPOSITION GUIDE	SBS	1	70.00	0" 0"	70.00
87.	A TO Z DICTIONARY OF SYNONYMS & ANTONYMS	SBS	1	70.00	0" 0"	70.00
88.	INDIA WHAT IT CAN TEACH US	SBS	1	70.00	0" 0"	70.00
89.	ESSAY FOR PRIMARY CLASSES	SBS	2	70.00	0" 0"	140.00
90.	NEWSPAPER READING	SBS	2	225.00	0" 0"	450.00
91.	71+10 NEW SCIENCE PROJECTS	SBS	3	195.00	0" 0"	585.00

TOTAL C/F 152110.00

Continued ...11

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

SAJAN BOOK STORE  
Shop No:-5 New Market, Kanke  
Ranchi Jharkhand  
Mob:- 9835577041, 9431721587





# SAJAN BOOK STORE

SPECIALIST IN ENGLISH MEDIUM SCHOOL BOOKS

NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023

Order No. :

L.R. No. :

Cases : 0

Transport :

BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		152110.00
392.	100 EVENTS	SBS	1	65.00	0" 0"	65.00
393.	THE WOOLING, WOES & WANDERINGS	SBS	1	250.00	0" 0"	250.00
394.	MAHATMA GANDHI	SBS	1	75.00	0" 0"	75.00
395.	SURYA KRIYA THE PATHWAY TO IMMORTALITY	SBS	1	150.00	0" 0"	150.00
396.	100 QUE. & ANS. MYSTERIES OF THE OUTER WORLD	SBS	1	150.00	0" 0"	150.00
397.	TURNU INTO GREAT SCIENTISTS	SBS	1	150.00	0" 0"	150.00
398.	COMPLETE MEDITATION	SBS	1	150.00	0" 0"	150.00
399.	FAMOUS SPEECHES OF THE FAMOUS AND THE INF.	SBS	1	150.00	0" 0"	150.00
400.	FIX YOUR PROBLEMS	SBS	1	150.00	0" 0"	150.00
401.	ALL TIME FAOURITE MYTHOLOGICAL TALES	SBS	1	150.00	0" 0"	150.00
402.	ALL TIME FAVOURITE TENALI RAMAN	SBS	1	150.00	0" 0"	150.00
403.	ALL TIME FAVOURITE SHEIKH CHILLI	SBS	1	150.00	0" 0"	150.00
404.	EVERYMAN'S SPEAKING TREE	SBS	2	150.00	0" 0"	300.00
405.	THE CONTENTED ACHIEVER	SBS	1	225.00	0" 0"	225.00
406.	WISDOM TALES OF PANCHTANTRA	SBS	4	60.00	0" 0"	240.00
407.	A TO Z ENGLISH IDIOMS	SBS	2	60.00	0" 0"	120.00
408.	GHOST STORIES	SBS	1	195.00	0" 0"	195.00
409.	DO YOU KNOW WHERE	SBS	1	170.00	0" 0"	170.00
410.	FAMOUS STORIES FROM PANCHTANTRA	SBS	1	175.00	0" 0"	175.00
411.	HIGH SCHOOL SCIENCE EXPERIMENTS	SBS	1	295.00	0" 0"	295.00
412.	TELL ME WHICH	SBS	1	199.00	0" 0"	199.00
413.	GOOSEBUMPS	SBS	21	195.00	0" 0"	4095.00
414.	CHILDREN KNOWLEDGE BANK	SBS	4	195.00	0" 0"	780.00
415.	TALES FROM ANIMALS	SBS	2	50.00	0" 0"	100.00
416.	TALES FROM MOWGLI	SBS	2	50.00	0" 0"	100.00
417.	101 WAYS TO DEVELOP SELF CONFIDENCE	SBS	1	95.00	0" 0"	95.00
418.	BEST OF VIKRAM BETAAL TALES	SBS	1	199.00	0" 0"	199.00
419.	BOOK OF INVENTIONS & DISCOVERIES	SBS	1	50.00	0" 0"	50.00
420.	WORLD FAMOUS SYNONYMS & ANTONYMS	SBS	1	95.00	0" 0"	95.00
421.	ADOLF HITLER	SBS	1	95.00	0" 0"	95.00
422.	GOOD NIGHT STORIES	SBS	1	45.00	0" 0"	45.00
423.	TOP EVERYDAY LETTER	SBS	2	50.00	0" 0"	100.00
424.	3000 QUOTATIONS	SBS	1	95.00	0" 0"	95.00
425.	3000 IDIOMS & PHRASES	SBS	1	95.00	0" 0"	95.00
426.	THE LITTLE PRINCE	SBS	1	150.00	0" 0"	150.00
427.	BIG BOOK OF KNOWLEDGE	SBS	1	195.00	0" 0"	195.00
428.	CHILDREN HUMOROUS STORIES	SBS	1	50.00	0" 0"	50.00
429.	YOGA EDUCATION FOR CHILDREN	SBS	1	350.00	0" 0"	350.00
430.	1200 GYANVARDHAK PAHELIYA	SBS	5	90.00	0" 0"	450.00

TOTAL C/F 162908.00

Continued ...12

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
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JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

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## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023

Order No. :

L.R. No. :

Cases : 0

Transport :

BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		162908.00
31.	TENALIRAMAN KI KAHANIYAN	SBS	5	100.00	0" 0"	500.00
32.	NANA NANI KI SCHICHAPRADH KAHANIYAN	SBS	5	90.00	0" 0"	450.00
33.	VIKRAM AUR BETAAL :-	SBS	3	90.00	0" 0"	270.00
34.	AKBAR BIRBAL KI NOK JHOK	SBS	5	100.00	0" 0"	500.00
35.	PANCHTANTRA-KI SCHICHAPRADH KAHANIYAN	SBS	5	100.00	0" 0"	500.00
36.	HITOPEDESH KI SCHICHAPRADH KAHANIYAN	SBS	5	100.00	0" 0"	500.00
37.	SWAMI VIVEKANAD	SBS	5	100.00	0" 0"	500.00
38.	GHUMANTUA KA DERA	SBS	1	40.00	0" 0"	40.00
39.	MAHATMA GANDHI AHINSA KE PUJARI	SBS	4	90.00	0" 0"	360.00
40.	PREMCHAND KI MANPASAND KAHANIYAN	SBS	3	100.00	0" 0"	300.00
41.	PREMCHAND KI AMAR KAHANIYAN	SBS	3	100.00	0" 0"	300.00
42.	1000 SAMANYA GYAN PRASONOTARI	SBS	2	350.00	0" 0"	700.00
43.	SEVASADAN	SBS	3	125.00	0" 0"	375.00
44.	JHARKHAND KI LOK KATHAYEIN	SBS	3	250.00	0" 0"	750.00
45.	PRATHIYA	SBS	3	80.00	0" 0"	240.00
46.	BADALO KE SATH EK DIN	SBS	1	48.00	0" 0"	48.00
47.	HATIMATAI	SBS	3	90.00	0" 0"	270.00
48.	BIRSA MUNDA	SBS	3	399.00	0" 0"	1197.00
49.	THE LEGEND OF BIRSA MUNDA	SBS	3	499.00	0" 0"	1497.00
50.	AGNI KI UDAAN	SBS	5	350.00	0" 0"	1750.00
51.	BHARAT KA SANVIDHAN	SBS	1	500.00	0" 0"	500.00
52.	GEETO KA SAFAR	SBS	2	699.00	0" 0"	1398.00
53.	GABAN	SBS	3	125.00	0" 0"	375.00
54.	KARMBHUMI	SBS	3	100.00	0" 0"	300.00
55.	KUCH KUCH BANANA	SBS	1	175.00	0" 0"	175.00
56.	PREMCHAND KI ANMOL KAHANIYAN	SBS	3	125.00	0" 0"	375.00
57.	PREMCHAND KI SARVASREST KAHANIYAN	SBS	3	125.00	0" 0"	375.00
58.	JATAK KATHAYEIN	SBS	5	100.00	0" 0"	500.00
59.	MULLA NASRUDHIN	SBS	3	100.00	0" 0"	300.00
60.	ALIF LAILA	SBS	3	90.00	0" 0"	270.00
61.	SIHANSAN BATISI	SBS	3	100.00	0" 0"	300.00
62.	BHIMRAO AMBEDKAR	SBS	5	100.00	0" 0"	500.00
63.	RAVINDRANATH TAGORE KI YAADGAR KAHANIYAN	SBS	3	110.00	0" 0"	330.00
64.	SARATCHANDRA KI ANMOL KAHANIYAN	SBS	3	110.00	0" 0"	330.00
65.	WONERFUL COLLEAGUES	SBS	1	290.00	0" 0"	290.00
66.	GOD IS UNIVERSAL	SBS	2	290.00	0" 0"	580.00
67.	WHAT'S BIOLOGY ALL ABOUT?	SBS	1	450.00	0" 0"	450.00
68.	SHERLOCK HOLMES THE MASTER PLAN	SBS	2	130.00	0" 0"	260.00
69.	UNLOCK THE REAL YOU	SBS	2	225.00	0" 0"	450.00

TOTAL C/F

182013.00

Continued ...13

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
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NEW MARKET, KANKE  
RANCHI-834007 20-JHARKHAND  
JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		182013.00
70.	CHUMUMN EK ROOP ANEK	SBS	1	120.00	0" 0"	120.00
71.	PACHI	SBS	1	75.00	0" 0"	75.00
72.	SCHOOL MEIN TATA	SBS	1	85.00	0" 0"	85.00
73.	MANAV SARIR KI TASHVEER	SBS	1	85.00	0" 0"	85.00
74.	TITLIYAN	SBS	1	75.00	0" 0"	75.00
75.	SAUR URJA KI KAHANI	SBS	1	60.00	0" 0"	60.00
76.	MUJHE KOI NAHI KHILATA	SBS	1	72.00	0" 0"	72.00
77.	APNE HATH VIGYAN	SBS	1	120.00	0" 0"	120.00
78.	APNA JUGADI SUCHAMDARSHI	SBS	1	60.00	0" 0"	60.00
79.	MOIN AUR RAKSHAK	SBS	1	85.00	0" 0"	85.00
80.	MAINE EK LIGHT BANAI	SBS	1	50.00	0" 0"	50.00
81.	ADITI AUR USKE DOST	SBS	2	50.00	0" 0"	100.00
82.	BINDU	SBS	1	240.00	0" 0"	240.00
83.	HAU HAU HAAP	SBS	1	130.00	0" 0"	130.00
84.	SO JA ULLU	SBS	1	80.00	0" 0"	80.00
85.	LOMADI AUR ZAMEEN	SBS	1	32.00	0" 0"	32.00
86.	HANA KA SUITCASE	SBS	1	130.00	0" 0"	130.00
87.	CHASMA NAYA HAI	SBS	1	75.00	0" 0"	75.00
88.	PHIR JEET GAYI TAATKI AUR DILER BADYEYA	SBS	1	110.00	0" 0"	110.00
89.	KHEL KHILONE	SBS	1	40.00	0" 0"	40.00
90.	GANIT KI GATIVIDHIYAN	SBS	1	135.00	0" 0"	135.00
91.	GEET KA KAMAL	SBS	1	80.00	0" 0"	80.00
92.	NEELE LOG	SBS	1	80.00	0" 0"	80.00
93.	AUR PADHE	SBS	1	220.00	0" 0"	220.00
94.	BACHO KI BHASA VA RUCHI ADHARITH PATAN KARY.	SBS	1	220.00	0" 0"	220.00
95.	KABAD SE JUGAAD	SBS	1	57.00	0" 0"	57.00
96.	KHILONA KA KHAZANA	SBS	1	45.00	0" 0"	45.00
97.	ADITI AUR USKE DOST NE KI BUDAPEST BADLU KI M	SBS	1	60.00	0" 0"	60.00
98.	MANAYA KI DAHAD	SBS	1	60.00	0" 0"	60.00
99.	ADITI AUR VIGYANI SANYASINI	SBS	1	60.00	0" 0"	60.00
100.	KHEL KHEL MEIN	SBS	1	42.00	0" 0"	42.00
101.	ANDAMAN KA LADKA	SBS	1	130.00	0" 0"	130.00
102.	ADITI AUR MITRO KI GRANTEK SE MULAKAT	SBS	1	55.00	0" 0"	55.00
103.	MAIKAL PAHADO KE BADH	SBS	1	120.00	0" 0"	120.00
104.	ADITI AUR SAMDURI SANYASINI	SBS	1	60.00	0" 0"	60.00
105.	KAHANIYON KA PEDH	SBS	1	50.00	0" 0"	50.00
106.	MUJHE DHOOP CHAIYE	SBS	1	32.00	0" 0"	32.00
107.	I MADE A LINE	SBS	1	65.00	0" 0"	65.00
108.	SOON VERY SOON	SBS	1	95.00	0" 0"	95.00

TOTAL C/F 185503.00

Continued ...14

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harmi Road, Katarpa,  
Piska Nagri, Ranchi

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JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

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## GST INVOICE

GSTIN : 20ACJPH0144D1ZI

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		185503.00
09.	MONTY AND HIS FRIEND	SBS	1	40.00	0" 0"	40.00
10.	BEING YOUR BEST	SBS	1	145.00	0" 0"	145.00
11.	BUMBOO	SBS	1	90.00	0" 0"	90.00
12.	GAMES AND ACTIVITIES	SBS	1	90.00	0" 0"	90.00
13.	GAMES AND ACTIVITIES SCHOOL MATHEMATICS PROJ.	SBS	1	105.00	0" 0"	105.00
14.	WHAT A SONG	SBS	1	120.00	0" 0"	120.00
15.	ADITI AUR EK ANK VALI BANDARIYA	SBS	1	65.00	0" 0"	65.00
16.	WHO WILL TEACH EMPEROR AKBAR	SBS	1	50.00	0" 0"	50.00
17.	MY SCHOOL	SBS	1	67.00	0" 0"	67.00
18.	POPULAR MORAL STORIES	SBS	1	60.00	0" 0"	60.00
19.	MINDBLOWING THRILLERS	SBS	1	60.00	0" 0"	60.00
20.	IDEAL STORIES FOR KIDS	SBS	1	45.00	0" 0"	45.00
21.	A VISION OF INDIA	SBS	1	60.00	0" 0"	60.00
22.	EVERGREEN TALES OF TENALIRAMAN	SBS	3	100.00	0" 0"	300.00
23.	WITTY TALES OF TENALIRAMAN	SBS	3	100.00	0" 0"	300.00
24.	ALL TIME FAVOURITE AKBAR BIRBAL STORIES	SBS	3	100.00	0" 0"	300.00
25.	FASCINATING AKBAR BIRBAL STORIES	SBS	3	100.00	0" 0"	300.00
26.	WITTY STORIES OF TENALI RAMAN	SBS	3	100.00	0" 0"	300.00
27.	INTERESTING JATAKA TALES	SBS	3	100.00	0" 0"	300.00
28.	BEHATAR DUNIYA BEHATAR BHARAT	SBS	1	199.00	0" 0"	199.00
29.	ANUTHI ANUBHUTIYAN	SBS	1	150.00	0" 0"	150.00
30.	RAJSRI	SBS	1	60.00	0" 0"	60.00
31.	PRERAK SUKTI KOSH	SBS	1	96.00	0" 0"	96.00
32.	VISV KE KHOONKAR TANASAH	SBS	1	60.00	0" 0"	60.00
33.	GAUTAM BUDH	SBS	1	40.00	0" 0"	40.00
34.	MALALA	SBS	1	60.00	0" 0"	60.00
35.	YOGASAN AUR SWASTHYA	SBS	1	150.00	0" 0"	150.00
36.	LOKTYAN AUR MUHAVAREN	SBS	1	120.00	0" 0"	120.00
37.	BAIKUND KA DAANPATRA	SBS	1	60.00	0" 0"	60.00
38.	KANKADI	SBS	1	125.00	0" 0"	125.00
39.	BHARAT KI LOK KATHAYEIN	SBS	1	45.00	0" 0"	45.00
40.	ENGINEERING SUCCESS REVIEW	SBS	3	60.00	0" 0"	180.00
41.	DIGIT	SBS	1	300.00	0" 0"	300.00
42.	PCMB TODAY	SBS	8	75.00	0" 0"	600.00
43.	SCIENCE REPORTER	SBS	1	75.00	0" 0"	75.00
44.	VIGYAN PRAGATI	SBS	1	75.00	0" 0"	75.00
45.	AKKAD BAKAD	SBS	1	35.00	0" 0"	35.00
46.	NATIONAL GEOGRAPHY KIDS	SBS	1	60.00	0" 0"	60.00
47.	TINKLE	SBS	2	60.00	0" 0"	120.00

TOTAL C/F 190910.00

Continued ...15

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

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JHARKHAND

Phone : 9835577041, 9431721587, 9110980978

28

## GST INVOICE

GSTIN : 20ACJPH0144D1Z1

M/s VIDYA MANDIR PUBLIC SCHOOL  
KATARPA, PISKA NAGRI  
RANCHI 20-JHARKHAND  
JHARKHAND 835303  
PH.NO.: 7903449145

Invoice No. : A000863 Date : 20-02-2023  
Order No. :  
L.R. No. :  
Cases : 0  
Transport :  
BILL MODE : CREDIT

S.	Product	Group	Qty.	Rate	DIS%	Amount
				TOTAL B/F		190910.00
48.	SPORTSTAR	SBS	1	100.00	0" 0"	100.00
49.	FRONTLINE	SBS	1	125.00	0" 0"	125.00
50.	HIGHLIGHT CHAMPS	SBS	1	50.00	0" 0"	50.00
51.	READER'S DIGEST	SBS	1	100.00	0" 0"	100.00
52.	TELL ME WHY	SBS	1	45.00	0" 0"	45.00
53.	CURRENT AFFAIRS	SBS	1	59.00	0" 0"	59.00
54.	YOJANA	SBS	1	22.00	0" 0"	22.00
55.	CURRENT AFFAIRS.COM	SBS	1	25.00	0" 0"	25.00
56.	YOJANA H	SBS	1	22.00	0" 0"	22.00
57.	KURKHETRA H	SBS	1	22.00	0" 0"	22.00
58.	CURRENT AFFAIRS VARSIKI 2023	SBS	1	219.00	0" 0"	219.00
59.	SAMAYAKI MAHASAGAR	SBS	1	60.00	0" 0"	60.00
60.	CURRENT AFFAIRS VARSIKI 2023 H	SBS	1	150.00	0" 0"	150.00
61.	PRATIYOGITA DARPAN VARSIKI 2022 VOL-2	SBS	1	325.00	0" 0"	325.00
62.	PRATIYOGITA DARPAN YEARLY 2022 VOL-2	SBS	1	285.00	0" 0"	285.00
63.	DRISTI CURRENT AFFAIRS TODAY H	SBS	1	120.00	0" 0"	120.00
64.	MASTER IN CURRENT AFFAIRS	SBS	2	45.00	0" 0"	90.00
65.	THE SUPREME QUEST	SBS	1	225.00	0" 0"	225.00

GST 192954\*0%=0SGST,

SUB TOTAL

192954.00

**KINDLY TRANSFER THIS BANK**

SAJAN BOOK STORE BANK OF BARODA

A/C 26260400007490 IFSC BARB0KANKEE

CR/DR NOTE

Rs. One Lakh Ninety Two Thousand Nine Hundred Fifty Four Only

GRAND TOTAL

192954.00

### Terms & Conditions

1. Goods once sold will not be taken back or exchanged.
2. We are not responsible for any loss or damage during transit/handling.
3. All disputes are subject to RANCHI Jurisdiction.

MADE BY + "MARG"

Manager

Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Current Outstanding + 1274569.0"

Piska Nagri, Ranchi

Our Software MARG Erp 9661510091,06513511344,771777821

Shop No:-5 New Market, Kanke  
Ranchi Jharkhand

Mob: Authorised Signatory 9431721587

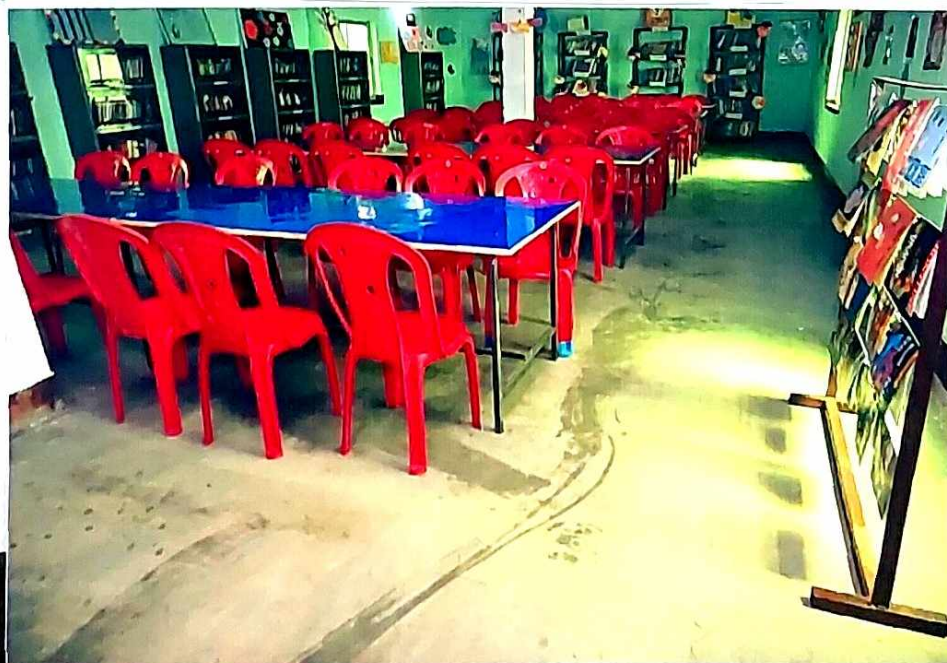


AnyScanner



# LIBRARY

29



  
Principal  
Vidya Mandir Public School  
Herthi Road, Katarpa,  
Piska Nagri, Ranchi

  
Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand - 837012





SCHOOL PLAY GROUND



VOLLEY BALL COURT

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835313

Principal  
Vidya Mandir Public School  
Hartri Road, Katarpa,  
Piska Nagri, Ranchi





KHO - KHO



KABBADI

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





HIGH JUMP



LONG JUMP

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 850013

*B. S. Singh*  
Principal  
Vidya Mandir Public School  
Hathi Road, Katarpa,  
Piska Nagri, Ranchi





CRICKET



CRICKET

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835313

Principal  
Vidya Mandir Public School  
Harmi Road, Katarpa,  
Piska Nagri, Ranchi





YOGA



TAEKWONDO

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 853113

Principal  
Vidya Mandir Public School  
Hartri Road, Katarpa,  
Piska Nagri, Ranchi





RACE TRACK 200M LONG.

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





# VIDYA MANDIR PUBLIC SCHOOL

(Managed by NGVS)

(Recognized Under Section 18 of RTE Act 2009.)

Katarpa, Piska Nagri, Ranchi, Jharkhand - 835303

Mob. : 7903449145, 7004307806

E-mail : vmpls152@gmail.com

Ref. No. - 69/VMPS/2022-23

Date : 23/01/2023

## APPOINTMENT LETTER

To

Mrs. Namrata Devi

W/o Shri Arvind Kumar Tiwari

Vill- Kudra, PS- Sisai

Dist- Gumla, Jharkhand - 835324

Dear Mrs. Namrata Devi

1. We are pleased to inform that you are appointed as a Special Educator (M.A, B.ed in Special Education and appeared CTET on 19/01/2023) in the School w.e.f 24/01/2023.
2. You will be responsible to educate, monitor and elevate the benchmark related to academics and quality in students.
3. You are required to report to the Principal at 7:20 am on all working days.
4. You have been appointed on probation for a period of one year from the date of joining Based on work performance the probation period may be extended.
5. You are required to continue giving service till the end of the session. In case you wish to discontinue, you must serve a month's written notice to the management.
6. During the service period, you will be paid monthly salary of Rs. 13000/- (Thirteen thousand only) per month. You will be also entitled for the facility of EPF & ESIC as per the school norms.

Yours sincerely

Principal

Vidya Mandir Public School  
North Road, Katarpa,  
Piska Nagri, Ranchi

Received  
Namrata Devi  
23.01.2023.

Manager

Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

Principal

Vidya Mandir Public School  
North Road, Katarpa,  
Piska Nagri, Ranchi





# VIDYA MANDIR PUBLIC SCHOOL

(Managed by NGVS)  
 (Recognized Under Section 18 of RTE Act 2009.)  
 Katarpa, Piska Nagri, Ranchi, Jharkhand - 835303  
 Mob. : 7319658061, 7903449145  
 E-mail : vmpls152@gmail.com

## CONTRACT OF SERVICE

An agreement made this 23<sup>rd</sup> day of JANUARY two thousand and TWENTY THREE between Mr./Mrs./Miss NAMRATA DEVI hereinafter called the teacher/employee of school the Party No. 1 of the one part and the Governing Body of the school (hereinafter called the committee) the Party No. 2 of the other Party. The committee hereby agrees to employ the Party No. 1 hereby agrees to serve as TEACHER in the school on the following terms and condition.

1. That Party No. 1's employment shall begin from the 24<sup>th</sup> day of JANUARY 2023. He shall be employed in the first instance on probation for a period of one year/on temporary basis and shall be paid a monthly salary of Rs. 13,000/- in the scale of pay of Rs. 9300-34800 plus allowances in accordance with the rates as prescribed by the State/Central Govt. From time to time and applicable to his case. The period of probation may be extended by the Governing Body for a further period not exceeding one year. The total probationary period shall in no case exceed two years.
2. If the work and conduct of the Party No. 1 during the period of probation or extended period of probation is not found satisfactory, the service of Party No. 1 are liable to be terminated without notice before the expiry of the period of probation. The sole judge of the satisfactory completion of the probation will be Governing Body of the school.
3. After satisfactory completion of his probationary period, the Party No. 1 shall be confirmed with effect from the expiry of the said period of probation or the extended period of probation.
4. Immediately on confirmation, the Party No. 1 shall be entitled to the benefits of contributory Provident Fund or G.P. Fund in case the scheme of pension exists in the school and shall be governed by the rules of that Fund as in force from time to time.
5. The Party No.1 shall be entitled to the benefit of Medical and other facilities as per school rules.
6. The Party No. 1 shall during his service under this agreement be eligible, subject to the exigencies of the school, to such leave as is admissible under the Government rules from time to time in force, the leave is not claimable as a matter of right but may be granted at the discretion of the Governing Body of the school/Principal of the School as per rules of the school in this regard.
7. The Party No. 1 shall not leave the station without having first obtained the written permission of the authorised officer of the said school.

*[Signature]*  
Principal

Vidya Mandir Public School  
 Harhi Road, Katarpa,  
 Piska Nagri, Ranchi

*[Signature]*  
Manager  
 Vidya Mandir Public School  
 Katarpa, Piska Nagri, Ranchi  
 Jharkhand- 835303

*[Signature]* Namrata Devi  
 23.01.2023  
 Principal

Vidya Mandir Public School  
 Harhi Road, Katarpa,  
 Piska Nagri, Ranchi



8. Unless the service of the Party No. 1 is terminated as hereinafter provided, he shall continue in the employment of the school till he attains the age of superannuation as per State Govt. Rules, when he shall retire, provided that the committee or any other person authorised by the committee in this behalf may retain his service for a further period as admissible according to rules of the State Education Department for such extensions if the Party' No. 1 is fit for such extension and has no mental or physical incapacity which would disentitle him to get such extension. Provided further that the extension shall not exceed one year at a time.
9. On retirement or otherwise relinquishing the job, except in the case of resignation, after satisfactory completion of service as prescribed by the school Gratuity Rules, the Party No. 1 shall be entitled to the benefit of Gratuity under the school rules as in force from time to time.
10. During the service under this AGREEMENT, Party No. 1 will be liable to disciplinary action in accordance with the Rules and Regulations framed by the school from time to time even with retrospective effect, for any act of insubordination, intemperance or other misconduct, or the commission of an act, which constitutes a criminal offence or of any breach of non performance of duties or any of the provisions of those present or of any rules pertaining to the conduct of the school. These rules will normally conform to the Govt. Rules in this behalf.
11. If the Party No. 1 is suspended from duty during investigation into any charge of his conduct mentioned in clause (10) above, he shall not be entitled to any pay during such period of suspension but shall be entitled to receive a subsistence allowance at such rate as may be decided by the committee generally from time to time or at a rate as may be deemed fit. The subsistence allowance shall conform to the Govt. Rules normally.
12. If the Party No. 1 is exonerated from the charge brought against him, he shall be reinstated in his post and shall be paid his salary for the period , if any, during which he was suspended and subsistence allowance already paid will be adjusted.
13. The Governing Body of the said school may terminate the service of the Party No. 1 as provided in Chapter V of the Affiliation Bye-laws of the Board by giving three month notice in writing in the case of confirmed employee or one month's notice in the case of temporary employee or by paying a sum equivalent to 3 months salary or one month salary , which the Party No. 1 is then drawing. Similarly if the Party No. 1 wants to relinquish his job, he shall be required to give three months notice in writing if he is permanent or one month notice in writing if he is temporary or deposit three months/one month salary, as he case may be in lieu thereof.
14. The Party No. 1 will apply himself honestly, diligently and efficient under the orders and instructions of the Governing Body/ Principal under whom he shall be placed as teacher/employee in the school and he shall discharge all duties pertaining to that office and /or which are necessary to be done in his capacity as aforesaid and will make himself in all respects, generally as useful as may be required of him and shall always act in paramount interest of the institution.
15. The Party No. 1 will conform to all the rules and regulations in force in the school and shall carry out all such orders and directions as he shall, from time to time, receive from the Governing Body/Principal or any of the authorised member of the staff.

*[Signature]*  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand 835363

*[Signature]*  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

Namrata Devi  
23.01.2023.



- 16. The Party No. 1 shall not apply or appear for interview etc. for any job outside the school without the prior written permission of the authorised officer of the school. If he has already applied before joining this school, it will be his duty to inform the Principal at the time of appointment and seek his written permission, if he is required to appear for interview later on.
- 17. The Party No. 1 shall devote his whole time to duties assigned and shall not on his account or otherwise directly or indirectly carry on or be concerned in any trade or business whatsoever which is likely to interfere with the due and efficient discharge of his school duties under this agreement or to be otherwise prejudicial to the interest of the school.
- 18. The Party No. 1 will not on any pretence absent himself from duties without first having obtained the permission of the Principal or in the case of sickness or accident, without forwarding a medical certificate to the satisfaction of the Principal.
- 19. The committee and the Party No. 1 agree that any dispute arising out of or relating to this contract including any disciplinary action leading to the dismissal or remove from service or reduction in rank etc. shall be referred for arbitration of any person to be nominated by the Chairman of Society running the School and if the arbitrator fails or neglects to act or becomes incapacitated, the Chairman of the society shall nominate any other person to fill the vacancy of arbitrator.

In witness whereof the parties hereto set their hands this day, month and year first above written

Signed in the presence of:

1. Namrata Dexi..... Party No. 1  
23.01.2023.

2. [Signature].....Party No.2  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

[Signature]  
Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835303

[Signature]  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi



# RESUME

**NAMRATA DEVI**

**Mob: 8210220161**

(Email: [ruchi.bedse@gmail.com](mailto:ruchi.bedse@gmail.com))

**Permanent Address:**

C/O Mr. Arvind Kumar Tiwari  
Flat No. 203, Krishna Appartment  
Near Holy Child Public School  
Behind I.T.I. Bus Stand, Itki Road  
Ranchi-05 (JHARKHAND)



**Correspondence Address:**

"DO"

**Date of Birth:**

13th Nov. 1985

**Sex:**

Female

**Father's Name:**

Shri Jagat Narain Mishra

**Husband's Name:**

Mr. Arvind Kumar Tiwari

**Languages known:**

English, Hindi (R,W,S)

**Education:**

- ❖ M.A. in History from Nalanda Open University, Patna with 56.56%.
- ❖ B.A. (Hons) in History from Ranchi University, Ranchi with 54.88%.
- ❖ I.SC. in Phy, Chem, Bio Group from BIEC, Patna with 55.54%.
- ❖ Matric from BSEB, Patna with 62.2%.

**Professional Qualification:**

- \* B.Ed. in Special Education (MR) from IGNOU, New Delhi with 59%.
- \* Appeared for CTET in Jan. 2023

**Additional Skills:**

- Excellent in written & Oral communication.
- Interpersonal skills & Leadership quality.
- A good team player & Maker.
- Innovative ideas.

**Area of Interest:**

- Interest in Art & Craft, Cooking.

**Experience:**

- One Year Teaching Experience in Tiny Tots Play School.
- Three Years Teaching Experience in Holy Child Public School, Ranchi.

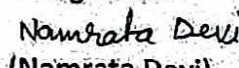
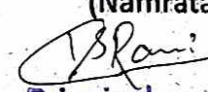
**Declaration:**

I hereby declare that the above mentioned information is correct upto my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.

**Place: Ranchi.**

**Date: 23.01.2023.**

  
Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagi Ranchi  
Jharkhand 835102

**Signature**  
  
Namrata Devi  
(Namrata Devi)  
  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





भारत सरकार  
Government of India

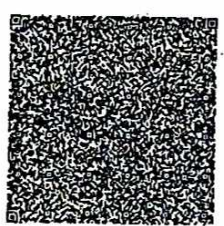
भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

नामांकन क्रम/ Enrolment No.: 0623/30243/01942

To  
नम्रता देवी  
Namrata Devi  
W/O Arvind Kumar Tiwari  
vill- kudra, ps- sisal  
Kudra  
Sisal  
Gumla Jharkhand - 835324  
8210220161

Download Date: 15/07/2021  
Issue Date: 03/07/2021

Validity: unknown



आपका आधार क्रमांक / Your Aadhaar No. :

**6456 2817 8385**

VID : 9120 1610 1119 2066

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



नम्रता देवी  
Namrata Devi  
जन्म तिथि/DOB: 13/11/1985  
महिला/ FEMALE

Download Date: 15/07/2021

Issue Date: 03/07/2021

**6456 2817 8385**

VID : 9120 1610 1119 2066

मेरा आधार, मेरी पहचान



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- सुरक्षित QR कोड / ऑफलाइन XML / ऑनलाइन ऑथेंटिकेशन से पहचान प्रमाणित करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- Verify identity using Secure QR Code/ Offline XML/ Online Authentication.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार कई सरकारी और गैर सरकारी सेवाओं को पाना आसान बनाता है।
- आधार में मोबाइल नंबर और ईमेल ID अपडेट रखें।
- आधार को अपने स्मार्ट फोन पर रखें, mAadhaar App के साथ।

- Aadhaar is valid throughout the country.
- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone – use mAadhaar App.

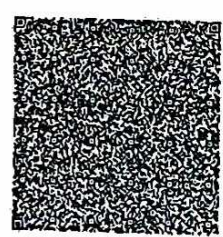


भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



पता:  
W/O अरविन्द कुमार तिवारी, ग्राम- कुदरा, थाना- सिसाई,  
कुदरा, गुमला,  
झारखण्ड - 835324

Address:  
W/O Arvind Kumar Tiwari, vill- kudra, ps-  
sisal, Kudra, Gumla,  
Jharkhand - 835324



**6456 2817 8385**

VID : 9120 1610 1119 2066

1047 | help@uidai.gov.in | www.uidai.gov.in

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand - 835313

Namrata Dexi  
23.01.2023.

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi



**आयकर विभाग**  
**INCOME TAX DEPARTMENT**

**भारत सरकार**  
**GOVT. OF INDIA**



स्थायी लेखा संख्या कार्ड  
**Permanent Account Number Card**  
**EZJPD7606F**




नाम/ Name  
**NAMRATA DEVI**

पिता का नाम/ Father's Name  
**JAGAT NARAYAN MISHRA**

जन्म की तारीख/  
Date of Birth  
**13/11/1985**

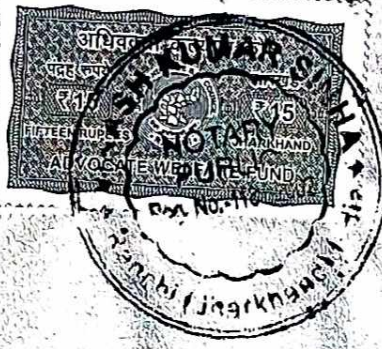
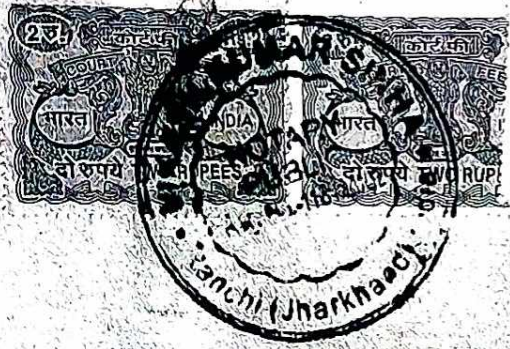
*NAMRATA DEVI*  
हस्ताक्षर/ Signature

*[Signature]*  
Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835313

*Namrata Devi*  
23.01.2023.

*[Signature]*  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





Authorised under Notaries Act, 1952 and Notaries Rules 1958 by Govt of Jharkhand Ranchi (India)

I, NAMRATA DEVI, W/O Arvind Kumar Tiwari, Resident of vill. Kudra, P.S. Sisai, Dist. Gumla, Jharkhand do hereby solemnly affirm and declare as follows :

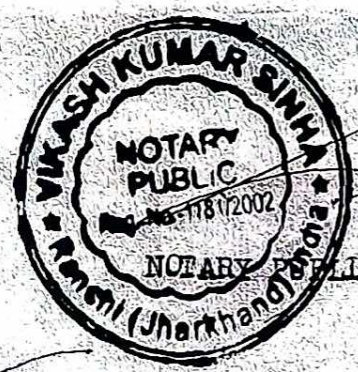
1. That my name is NAMRATA DEVI, which is mentioned in my Adhar Card, being Adhar No. is 6456 2817 8385.
2. That my all educational documents, my name is written as NAMRATA MISHRA.
3. That NAMRATA DEVI and NAMRATA MISHRA is same and one person i.e. my name.
4. That aforesaid contents are true to the best of my knowledge.

Sworn and signed on 23rd January 2023 at Ranchi.

The deponent who has been identified by Sri *Arun* Advocate, Ranchi.

*Namrata Devi*  
DEPONENT

*Arun*  
IDENTIFIED BY ME  
23/1/23



*Vikash Kumar Sinha*  
NOTARY PUBLIC, RANCHI

Signature Attested on Identification of Lawyer

*[Signature]*  
Principal

Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand - 833013

1106 23 JAN 2023

Ref. No. .... Date .....





# Holy Child

## PUBLIC SCHOOL

(Managed by R.P. Educational Trust)

44

सा विद्या या विमुक्तये

(Affiliated to C.B.S.E., New Delhi)  
Affiliation No. : 3430359 / School Code : 66558

Ref. No. : HCPS / 51 / 2022-2023

Date. : 30.07.2022

### TO WHOM IT MAY CONCERN

This is to certify that Mrs. Namrata Devi, W/O. Shri Arvind Kumar Tiwari, resident of Kudra More, Main Road Sisai, District - Gumla, Jharkhand, has worked in this institution as a **Special Educator** from 16/04/2019 till 14/05/2022.

She has demonstrated good working skills and confidence during the above tenure.

We wish her success in future endeavours.

Principal  
**Principal**  
Holy Child Public School  
Hehal, Ranchi

Namrata Devi  
23.01.2023.

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand 833013

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi

Phone : 9835298879 / 7360013756, EMAIL : schoolhcps@gmail.com, WEBSITE: holychildpublicschool.in  
Piska More, Itki Road, Behind I.T.I. (Bus Stand), Hehal, Ranchi 834005., JHARKHAND





Central Teacher Eligibility Test December 2022  
Advance Information for Allotment of Centre City to the Applicant  
This is NOT the Admit Card



Apply For	Paper-II (Class VI-VIII)
Application Number	22101962277
Candidate's Name	NAMRATA DEVI
Father's Name	JAGAT NARAYAN MISHRA
Gender	Female
Date of Birth	13-11-1985
Category	General
Person with Disability	No
Subject Offered for Paper II	Social Science
Language Offered 1	Hindi
Language Offered 2	English
Date of Examination	19.01.2023
City of Examination	RANCHI - JHARKHAND

This is NOT the Admit Card for CTET December 2022. This is advance information for the allotment of Centre City, to facilitate the candidate. The Admit Card shall be issued 02 days before the examination date.

Note:

1. The Admit Card will be issued 02 days before the examination date. Candidate should download the Admit Card from the official Website <https://ctet.nic.in>
2. No candidate would be allowed to enter the Examination Centre without Admit Card, Valid ID Proof and proper frisking.
3. Candidates are advised to be in touch with the CTET website <https://ctet.nic.in> for latest updates.

Application No. : 22101962277 IP Address : 157.35.65.105 Date and Time : Jan 1 2023 8:36:41:303PM

Director (CTET)

Namrata Devi  
23.01.2023,

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand- 835363

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





46

# इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय

## INDIRA GANDHI NATIONAL OPEN UNIVERSITY

### STUDENT EVALUATION DIVISION

Maidan Garhi, New Delhi - 110 068

### STATEMENT OF MARKS

B.Ed. SPECIAL EDUCATION

CERTIFICATE NO. : A 0049545

32456

DATE : 29/09/2014

BEDSE 127232093  
NAMRATA MISHRA  
KUDRA MORE MAIN ROAD  
SISAI

GUMLA 835224  
JHARKHAND

TERM-END EXAM. : JUNE - 2014

MTH. & YR. OF ADMN. : JULY - 2012

MEDIUM : ENGLISH

COURSE CODE	COURSE TITLE	CR. SEM.	ASSIGNMENTS	LAB/PROJ.	MARKS	MARKS	PRACTICAL/	OVERALL	MAY	CHS	TELE
MMDE011	EDUCATION IN EMERGING INDIAN SOCIETY	2	28	2	28	28	28	100	SC	0613	
MMDE012	EDUCATIONAL PSYCHOLOGY	2	20	2	20	20	20	100	SC	0613	
MMDE014	INTRODUCTION TO DISABILITIES	2	20	2	20	20	20	100	SC	0613	
MMDE015	TEACHING OF HINDI	2	20	2	20	20	20	100	SC	0613	
MMDE033	IDENTIFICATION AND ASSESSMENT OF PERSONS WITH MENTAL RETARDATION	2	20	2	20	20	20	100	SC	0613	
MMDE020	PRACTICAL IN GENERAL EDUCATION	2	20	2	20	20	20	100	SC	0613	
MMDE021	PSYCHOLOGY PRACTICAL	2	20	2	20	20	20	100	SC	0613	
MMDE022	TEACHING PRACTICE IN HINDI	2	20	2	20	20	20	100	SC	0613	
MMDE013	EDUCATIONAL PLANNING & MANAGEMENT CURRICULUM DESIGNING AND RESEARCH	2	20	2	20	20	20	100	SC	0614	
MMDE019	TEACHING OF SOCIAL STUDIES	2	20	2	20	20	20	100	SC	0614	
MMDE034	MENTAL RETARDATION: MULTIDISCIPLINARY ASPECTS	2	20	2	20	20	20	100	SC	0614	
MMDE035	CURRICULUM AND TEACHING STRATEGIES	2	20	2	20	20	20	100	SC	0614	
MMDE037	TRAINING PROJECT WORK (MR)	2	20	2	20	20	20	100	SC	0614	
MMDE024	TEACHING PRACTICE IN SOCIAL STUDIES	2	20	2	20	20	20	100	SC	0614	
MMDE037	TEACHING PRACTICE IN MENTAL RETARDATION	2	20	2	20	20	20	100	SC	0614	

CONT. TO NEXT PAGE

Namrata Devi

23.01.2013

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand - 835218

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





इन्दिरा गाँधी राष्ट्रीय मुक्त विश्वविद्यालय  
INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT EVALUATION DIVISION  
Maidan Garhi, New Delhi - 110 068  
STATEMENT OF MARKS  
B.Ed. SPECIAL EDUCATION

CONTINUED FROM PREVIOUS PAGE.....

CERTIFICATE NO. : A 0049548

BEDSE 127232093  
NAMRATA MISHRA  
KUDRA MORE MAIN ROAD  
SISAI

32456A

DATE : 29/09/2014

GUMLA 935224

TERM-END EXAM. : JUNE - 2014

MTH. & YR. OF ADMN. JULY - 2012

MEDIUM ENGLISH

COURSE CODE	COURSE TITLE	Cr. SEM	MARKS IN ASSIGNMENTS	MARKS IN T.E.E.	MARKS PRACTICAL/LAB/PROJ	OVERALL MARKS	MAX. MARKS	CRS. STS.	T.E.E. MMVY
MMDL027	TEACHING PRACTICE IN INCLUSIVE SCHOOL	4	15	45	21	81	100	90	0614
<b>TOTAL</b>						<b>742</b>	<b>1600</b>		

B.Ed. SPECIAL EDUCATION MENTAL RETARDATION SUCCESSFULLY COMPLETED WITH 59.00% (SECOND DIVISION)

\* The declaration of results shall be subjected to any further orders of the Hon'ble High Court in I.P.A. 755/2013 and in other pending appeal and that declaration of the results would not create any special equity in favour of the students of the collaborator institution.

ABBREVIATIONS: PROJ. Project Marks; T.E.E. Term-End Examination Marks; SEM. Semester; CRS Course; CA Credits (N-Not Applicable); Absent/Result Later/Not Submitted, as the case may be. MMVY Month & Year

**SCHEME OF ASSESSMENT OF STUDENT'S PERFORMANCE**

The performance of student in 'B.Ed Special Education (BEDSE)' Programme is assessed under Numerical Marking Scheme. Every theory Course has 2 components and weightage are 30% and 70% respectively and Practical courses have 2 components and weightage are 30% and 70% respectively.

**MINIMUM STANDARD FOR COMPLETION OF CERTIFICATE**

40% marks passed in each component.

Namrata Dexi

23.01.2013

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri Ranchi  
Jharkhand - 854002

Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi





2010/220  
Enrolment No.: 070052817



# NALANDA OPEN UNIVERSITY

(A State Open University, Patna, Bihar)

Result of Under Regulation Student

Date of Publication of Final Result: November 23, 2010

The following are the marks obtained by Namrata Mishra, Exam Roll No.: 070052817, Reg. No.: 236893, of Nalanda Open University at the Master of Arts (History) Previous and Final Examination, held in the year May, 2008 and June, 2010:

M.A. (Previous)	Full Marks			Pass Marks			Total
	Theory	Assignment	Practical	Theory	Assignment	Practical	
Paper - I	70	30	NA	185	(In aggregate)	NA	In aggregate
Paper - II	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - III	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - IV	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - V	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - VI	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - VII	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - VIII	70	30	NA	80	(In aggregate)	NA	In aggregate
Total (A)	560	240	NA	185	80	NA	285
M.A. (Final)	Full Marks			Pass Marks			Total
Theory	Assignment	Practical/Project	Theory	Assignment	Practical/Project		
Paper - IX	70	30	NA	185	(In aggregate)	NA	In aggregate
Paper - X	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - XI	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - XII	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - XIII	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - XIV	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - XV	70	30	NA	80	(In aggregate)	NA	In aggregate
Paper - XVI	70	30	NA	80	(In aggregate)	NA	In aggregate
Total (B)	560	240	NA	185	80	NA	288
Grand Total (A)+(B)	1120	480	NA	370	160	NA	576

Abbreviations: Ex=Expelled  
Ab=Absent  
NS=Not Submitted  
NA=Not Applicable  
ZA=Zero Awarded

Percentage: 56.56  
Result: Second U/R

TABULATOR

SYSTEM ASSISTANT

REGISTRAR (EXAM)  
NALANDA OPEN UNIVERSITY

Paper-I: Other Sciences As an Aid to Writing of History, Paper-II: Pre and Proto History of India, Paper-III: Political and Socio-Economic History of Ancient India (Rigvedic Times to Rise of Guptas in 320 AD), Paper-IV: Political and Socio-Economic History of Ancient India (320 AD to 650 AD), Paper-V: Political and Socio-Economic History of Early Medieval India (650 AD to 1200 AD), Paper-VI: India's Early Contact with Western and Central Asia and Cultural Expansion in South-East Asia, Paper-VII: Ancient World (A) (Egyptian, Mesopotamian and Persian Civilizations), Paper-VIII: Ancient World (B) (Chinese, Greco-Roman and Islamic Civilizations), Paper-IX: Political and Socio-Economic History of Medieval India (Turko-Afghan Period-1200 AD to 1500 AD), Paper-X: Political and Socio-Economic History of Medieval India (Mughal Period-1500 AD to 1750 AD), Paper-XI: The Marathas and the British Paramountacy (1750 AD to 1857 AD), Paper-XII: Socio-Economic and Cultural History of Modern India (1700 AD to 1945 AD), Paper-XIII: Indian National Movement (1857 AD to 1947 AD), Paper-XIV: European History (1453 AD to 1815 AD), Paper-XV: Brief History of USA, Modern China and Modern Japan, Paper-XVI: Modern West (1815 AD to 1950 AD).

Manager  
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Jharkhand - 835303

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Piska Nagri, Ranchi

Namrata Devi



# RANCHI UNIVERSITY, RANCHI

(Examination De partment)

Statement of Marks

Following are the marks obtained by NAMRATA MISHRA (B.N. Jain College, Sisai Registration No. 0515191, Roll No. 05BA071519111)

Bachelor of Arts, History Honours 3 year degree course Examination held in the month of April 2007

Session 2004-2007

Paper	Full Marks	Marks Obtained	Percentage
MILHIN	100	68	68
ENGLISH	100	47	47
POLITICAL SCIENCE	100	41	41
HISTORY-HONS-1	100	49	49
HISTORY-HONS-2	100	60	60

Full Marks in Hons: 800

Marks Obtained: 439

Percentage: 54.88

Result:

Second class

Controller of Examinations

Signature of Controller of Examinations

Signature of Registrar

Signature of Head of Institution

Signature of Candidate

Signature of Parent

Signature of School/College

Signature of District Divisional Officer

Signature of State Board

Signature of University

Publication Date: 26-06-2007

Roll No. 05BA071519111

Session 2004-2007

Examination De partment

Statement of Marks

Following are the marks obtained by NAMRATA MISHRA (B.N. Jain College, Sisai Registration No. 0515191, Roll No. 05BA071519111)

Bachelor of Arts, History Honours 3 year degree course Examination held in the month of April 2007

Session 2004-2007





# BIHAR INTERMEDIATE EDUCATION COUNCIL



PATNA

## MARKS SHEET, 2003

The following are the marks obtained by **NAMRATA MISHRA**

College **J. D. WOMENS COLLEGE, PATNA**

Roll Code **1114** No. **60348** Enlistment No. **R-15587-00**

of the Annual Intermediate **SCIENCE** Examination, 2003 held in the month of February, 2003.

SUBJECT NAME	Full Mks	Pass Mks	Mks. Obtained	Mks. in Theory	Mks. in Practical	Ratio	Subject Total	Aggr. Mks. Result
<b>1. COMPULSORY</b>								
RBI	100	60	65	65			65	
ENG	200	120	145	145	0		145	
<b>2. OPTIONAL</b>								
PHY	200	120	127	138	065	0.20	183	
CHE	200	120	135	141	076	0.37	217	
BIO	200	120	123	137	062	0.30	202	
<b>3. ADDITIONAL</b>								
								444
<b>4. VOCATIONAL</b>								
EM	100	60	61	63	017		68	

Date: **29/03/2003**  
Patna-800 001

*Ratna Choudhary*  
Secretary

Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand- 853013

Namrata Devi  
23.01.2023.

*N. Devi*  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi



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# BIHAR SCHOOL EXAMINATION BOARD, PATNA

## MARKS SHEET OF SECONDARY SCHOOL EXAMINATION - 2000

S. No. 0235238

ANNUAL EXAMINATION

ROLL CODE	ROLL NO.	NAME OF THE EXAMINEE									DATE OF BIRTH		
0711B	0411	NAMRATA MISHRA									13/11/85		
SCHOOL NAME → HIGH SCHOOL PHULWARI SHARIF										GRADE IN SURV. A			
SUBJECT	LANGUAGE		MATH	SCIENCE									
	MIL	SIL		PHYSICS			CHEMISTRY			BIOLOGY			
	HND	SNK		THEORY	PRG	TOTAL	THEORY	PRG	TOTAL	THEORY	PRG	TOTAL	
FULL MARKS	100	100	100	45	05	50	45	05	50	45	05	50	
PASS MARKS	30	30	30	—	—	15	—	—	15	—	—	15	
MARKS OBTAINED	66	65	65	23	04	27	20	04	25	38	05	43	
SUBJECT	SOCIAL SCIENCE			COMPULSORY				AGGREGATE	ENGLISH	RESULT			
	HIS	CIV	GEO	EC		PRG	TOTAL			1ST DIV	220		
				THEORY	THEORY	PRG	TOTAL			2ND DIV	315		
FULL MARKS	50	50	50	100	70	30	100	700	100	3RD DIV	210		
PASS MARKS	15	15	15	50	21	09	30	210					
MARKS OBTAINED	31	37	30	41				430	58	1ST DIV			

REG. NO. 0711-046-10542-99

*[Signature]*  
SECRETARY

*[Signature]*  
Manager  
Vidya Mandir Public School  
Katarpa, Piska Nagri, Ranchi  
Jharkhand - 834013

Namrata Devi  
23.01.2023.

*[Signature]*  
Principal  
Vidya Mandir Public School  
Harhi Road, Katarpa,  
Piska Nagri, Ranchi